

**State Controller's Office**  
**Division of Accounting and Reporting**  
**Apportionment Payment Applied to State Mandated Claims**  
**Claimant's Account Summary**  
**As of December 01, 2012**

**Claimant Name:** BLACK BUTTE UNION ELEMENTARY SCHOOL DISTRICT

**Apportionment Amount:** \$ 6,684

| (A)<br>Program Name                                       | (B)<br>Program<br>Number | (C)<br>Legal<br>Reference | (D)<br>Fiscal<br>Year | (E)<br>Claim<br>Offset | (F)<br>Accrued<br>Interest<br>Offset | (G)<br>Apportionment<br>Offset<br>(E)+(F) |
|-----------------------------------------------------------|--------------------------|---------------------------|-----------------------|------------------------|--------------------------------------|-------------------------------------------|
| Certified Teachers Evaluators                             | 9                        | Ch. 498/83                | 19941995              | \$ -                   | \$ 114                               | \$ 114                                    |
| Criminal Background Checks                                | 183                      | Ch. 588/97                | 19971998              | -                      | 3                                    | 3                                         |
| Notification of Truancy                                   | 48                       | Ch. 498/83                | 19941995              | -                      | 16                                   | 16                                        |
| Open Meetings Act                                         | 92                       | Ch. 641/86                | 19941995              | -                      | 223                                  | 223                                       |
| Open Meetings Act II                                      | 201                      | Ch. 641/86                | 19971998              | -                      | 61                                   | 61                                        |
| Open Meetings Act II                                      | 201                      | Ch. 641/86                | 19992000              | -                      | 106                                  | 106                                       |
| Physical Performance Tests                                | 173                      | Ch. 975/95                | 19971998              | -                      | 3                                    | 3                                         |
| Pupil Exclusions                                          | 165                      | Ch. 668/78                | 19931994              | -                      | 6                                    | 6                                         |
| Pupil Exclusions                                          | 165                      | Ch. 668/78                | 19941995              | -                      | 6                                    | 6                                         |
| Pupil Exclusions                                          | 165                      | Ch. 668/78                | 19951996              | -                      | 6                                    | 6                                         |
| Pupil Exclusions                                          | 165                      | Ch. 668/78                | 19961997              | -                      | 6                                    | 6                                         |
| Pupil Exclusions                                          | 165                      | Ch. 668/78                | 19971998              | -                      | 12                                   | 12                                        |
| Pupil Exclusions                                          | 165                      | Ch. 668/78                | 19981999              | -                      | 5                                    | 5                                         |
| Pupil Exclusions                                          | 165                      | Ch. 668/78                | 19992000              | -                      | 5                                    | 5                                         |
| Removal of Chemicals                                      | 57                       | Ch. 1107/84               | 20002001              | 2,214                  | 520                                  | 2,734                                     |
| School Bus Safety I and II                                | 184                      | Ch. 624/92                | 19992000              | 1,967                  | 471                                  | 2,438                                     |
| School Bus Safety I and II                                | 184                      | Ch. 624/92                | 20002001              | 940                    | -                                    | 940                                       |
| <b>Black Butte Union Elementary School District Total</b> |                          |                           |                       | <b>\$ 5,121</b>        | <b>\$ 1,563</b>                      | <b>\$ 6,684</b>                           |