

**State Controller's Office**  
**Division of Accounting and Reporting**  
**Bureau of Payments - Local Reimbursements Section**  
**Apportionment Payment Applied to State Mandated Claims**  
**Claimant's Account Summary**  
**As of June 30, 2016**

**Claimant Name:** SHANDON JOINT UNIFIED SCHOOL DISTRICT

**Apportionment Amount:** \$ 17,743

(A) Program Name	(B) Program Number	(C) Legal Reference	(D) Fiscal Year	(E) Claim Offset	(F) Accrued Interest Offset	(G) Apportionment Offset (E)+(F)
Graduation Requirements (07/01/1995 to 06/30/2004)	295	Ch. 498/93	19951996	\$ 14,909	\$ 241	\$ 15,150
Graduation Requirements (07/01/1995 to 06/30/2004)	295	Ch. 498/93	19961997	\$ 2,593	-	\$ 2,593
<b>Shandon Joint Unified School District Total</b>				<b>\$ 17,502</b>	<b>\$ 241</b>	<b>\$ 17,743</b>