

### NEGOTIATION AGREEMENT COUNTYWIDE COST ALLOCATION PLAN

County of Stanislaus

Modesto, California

Date: July 31, 2017

Filing Ref: STA18

Pursuant to federal Office of Management and Budget (OMB) Circular 2 CFR Part 200, the State Controller's Office formally approves the Countywide Cost Allocation Plan as described in Section I for use in the **2017-18** fiscal year. This approval is subject to the conditions contained in Section III.

Departmental indirect cost proposals should clearly identify those costs that have been distributed through Sections I and II of this agreement in accordance with the guidelines of the responsible grantor agency for that department. Further, data processing systems may be subject to grantor agency approval prior to the reimbursement of certain costs allocated, billed, or cost applied from the Data Processing Department.

### SECTION I: COSTS DISTRIBUTED THROUGH COUNTYWIDE COST ALLOCATIONS

The indirect overhead and support service costs listed in **Summary Schedule** (attached) are formally approved as actual costs for the **2015-16** fiscal year and as estimated costs for the **2017-18** fiscal year on a "fixed with carry-forward" basis. These costs may be included as part of the costs of the county departments indicated effective **July 1, 2017**, for further allocation to federal grants and contracts performed by the respective county departments.

### SECTION II: COSTS DISTRIBUTED THROUGH BILLING OR COST TRANSFER MECHANISMS

- 1. Employee Fringe Benefits
- 2. Rental Rates Buildings
- 3. Required Annual Audit
- 4. Chief Executive Office
- 5. Auditor-Controller
- 6. Revenue Recovery (Collections)
- 7. County Counsel
- 8. Risk Management
- 9. Grounds Maintenance
- 10. General Liability Insurance (ISF)
- 11. Unemployment Insurance (ISF)

- 12. Workers' Compensation Ins. (ISF)
- 13. Medical Self-Insurance (ISF)
- 14. Other Employee Benefits (ISF)
- 15. Dental Insurance (ISF)
- 16. Vision Care Insurance (ISF)
- 17. Professional Liability Insurance (ISF)
- 18. Central Services (ISF)
- 19. Fleet Services (ISF)
- 20. Technology & Communications (ISF)
- 21. Morgan Shop Garage (ISF)
- 22. Facilities Maintenance (ISF)

In addition to Section I, which provides for services furnished but not billed, the services listed above are furnished and billed to state/local departments and agencies.

Direct charges from the above centers should be billed or cost applied in accordance with the procedures established by the county as described in its Countywide Cost Allocation Plan and may be included as part of the costs of the county departments indicated in Section I.

#### **SECTION III: CONDITIONS**

**A. LIMITATIONS:** Use of the amounts contained in this Negotiation Agreement are subject to any statutory or administrative limitations and, when ultimately allocated to individual grants or contracts through the indirect cost proposals of each county department, are applicable only to the extent that funds are available. Acceptance of the amounts agreed to herein is predicated on the conditions: (1) that no costs other than those incurred by the county were included for distribution in its Countywide Cost Allocation Plan as finally accepted, and that such costs are legal obligations of the county and allowable under the governing cost principles, (2) that similar types of costs have been accorded consistent accounting treatment, and (3) that the information provided by the county that was used as the basis for acceptance of the amounts agreed to herein is not subsequently found to be materially incomplete or inaccurate.

**B.** CHANGES: Fixed amounts contained in this Negotiation Agreement are based on the organizational structure and the accounting system in effect at the time the proposal was submitted. Significant changes in the organizational structure or changes in the method of accounting for costs that materially affect the amount of reimbursement resulting from use of the amounts in this Negotiation Agreement will require prior approval of the authorized representative of the responsible negotiation agency. Failure to obtain such approval may result in subsequent audit disallowances.

**C. FIXED AMOUNTS:** The fixed amounts contained in Section I of this agreement are based on an estimate of the costs that will be incurred during the period to which the amounts apply. When the actual costs for this period are determined, any differences between the fixed costs used as an estimate and the actual costs will be considered in a subsequent agreement.

**D. BILLED COSTS:** Charges for the services cited in Section II will be billed or cost applied in accordance with the procedures established by the county and recorded on the books of the cost center providing the service. Such charges will be based on the actual allowable costs, as defined by OMB Circular 2 CFR Part 200, incurred by the cost center responsible for providing the service.

Any differences between the billed allowable costs and the actual allowable costs for a particular accounting period will be considered in a subsequent agreement.

- **E. NOTIFICATION TO STATE AND FEDERAL AGENCIES:** Copies of this document will be provided to other state and federal agencies as a means of notifying them of this approval.
- **F. SPECIAL REMARKS:** The adjustments totaling \$769,314 to account for the elimination of the Municipal Court department from the cost plan must not be included when calculating carry forward in the 2019-20 Estimated Cost Allocation Plan.

| SECTION IV: ACCEPTANCE |   |
|------------------------|---|
| COUNTY OF STANISLAUS   | BETTY T. YEE<br>CALIFORNIA STATE CONTROLLER |
| BY Original signed by  | BY Original signed by                       |
| Lauren Klein           | Jim Reisinger, Manager                      |
| Name                   | Local Government Policy and Reporting       |
| Auditor-Controller     | Local Govt Programs and Services Division   |
| Title                  |   |
| 8-1-2017               | 8-7-2017                                    |
| Date                   | Date  |
|                        | Negotiated by Darryl Mar                    |
|                        | <b>Telephone (916) 327-9496</b>             |

cc: State and Federal Agencies

Attachment

2015-2016 1/22/2017

| Department                      | 10100<br>AGRICULTU<br>RAL<br>COMMISSIO | 12100<br>ASSESSOR | 14100<br>BOARD OF<br>SUPERVISO<br>RS | 14200<br>CLERK OF<br>THE BOARD | 15210 CEO<br>ECONOMIC<br>DEVELOPM<br>ENT | 15510<br>OFFICE OF<br>EMER<br>SERVICES | 16031 CEO<br>PLANT<br>ACQUISITIO<br>N | 16046 CEO<br>CROWS<br>LANDING<br>AIR | 16091<br>COUNTY<br>BUILDINGS | 16121<br>COURTS<br>MTCE OF<br>EFFORT |
|---------------------------------|--|-------------------|--------------------------------------|--------------------------------|--|--|---------------------------------------|--------------------------------------|------------------------------|--------------------------------------|
| 1 Rental Rates - Buildings      | \$(6,276)                              | \$164,146         | \$50,471                             | \$25,698                       | \$0                                      | \$0                                    | \$0                                   | \$0                                  | \$0                          | \$0                                  |
| 2 Equipment Depreciation        | 85,429                                 | 7,181             | 0                                    | 0                              | 0  | 68,179                                 | Ō                                     | 0                                    | 108.479                      | 0                                    |
| 3 REQUIRED ANNUAL AUDIT         | 858                                    | 924               | 140                                  | 85                             | 0  | 208                                    | ñ                                     | n                                    | 00,475                       | 0                                    |
| 4 15110 CHIEF EXECUTIVE OFFICER | 42,002                                 | 48,823            | 7,279                                | 4,464                          | 0  | 7,176                                  | o o                                   | n                                    | 0                            | 0                                    |
| 5 13105 AUD/CONTROLLER          | 33,355                                 | 38,035            | 5,682                                | 3,665                          | 113                                      | 6,356                                  |                                       | 62                                   | 258                          | 37                                   |
| 6 30200 COLLECTIONS             | 102                                    | 0                 | 0                                    | 0                              | 0  | 63                                     | 0                                     | 0                                    | 200                          | 46,702                               |
| 7 22100 COUNTY COUNSEL          | 7,700                                  | 16,882            | 29.763                               | 0                              | ñ  | 767                                    | n                                     | n                                    | 0                            | 40,702                               |
| 8 15610 RISK MANAGEMENT         | 7,677                                  | 8.984             | 1,307                                | 817                            | Õ  | 1,470                                  | ň                                     | 0                                    | 0                            | 0                                    |
| 9 35110 GROUNDS MAINTENANCE     | 0                                      | 0                 | 0                                    | 0                              | 0  | 0                                      | Ö                                     | ő                                    | 10,853                       | 0                                    |
| Total Current Allocations       | 170,846                                | 284,975           | 94,641                               | 34,729                         | 113                                      | 84,220                                 | 657                                   | 62                                   | 119,590                      | 46.739                               |
| Less: Prior Year Allocations    | 185,271                                | 276,253           | 148,177                              | 6,353                          | 0  | 87,823                                 | (23,488)                              | 0                                    | 195,127                      | 45,382                               |
| Carry-Forward                   | (14,425)                               | 8,722             | (53,535)                             | 28,376                         | 0  | (3,603)                                | 24,145                                | 0                                    | (75,537)                     | 1,357                                |
| Current Adjustments             | 0                                      | 0                 | Ó                                    | 0                              | 0  | 0                                      | 2.,7.10                               | n                                    | (,000,0                      | 1,337                                |
| Proposed Costs                  | \$156,421                              | \$293,697         | \$41,106                             | \$63,105                       | \$113                                    | \$80,617                               | \$24.801                              | \$62                                 | \$44,053                     | \$48.096                             |

2015-2016 1/22/2017

| Department                      | 16171 RAY<br>SIMON<br>TRAINING<br>CENTER | 17410 JAIL<br>MEDICAL | 19010 GSA<br>ADMINISTR<br>ATION | 20100<br>CLERK-<br>RECORDER | 20200<br>CLERK-<br>ELECTIONS | 21100<br>COOPERATI<br>VE<br>EXTENSION | 23110<br>DISTRICT<br>ATTORNEY | 25101<br>PLANNING &<br>COMMUNIT<br>Y | 26051<br>PROBATION<br>ADMINISTR<br>ATION | 0100-26061<br>PROB Comm<br>Correction<br>Partnership |
|---------------------------------|--|-----------------------|---------------------------------|-----------------------------|------------------------------|---------------------------------------|-------------------------------|--------------------------------------|--|--|
| 1 Rental Rates - Buildings      | \$0                                      | \$0                   | \$13,648                        | \$0                         | \$0                          | \$92,300                              | \$386,328                     | \$53,219                             | \$0                                      | \$0  |
| 2 Equipment Depreciation        | 2,084                                    | . 0                   | 0                               | 15,878                      | 80,662                       | 1,642                                 | 217,601                       | 0                                    | 0  | 0  |
| 3 REQUIRED ANNUAL AUDIT         | 0  | 0                     | 79                              | 459                         | 247                          | 78                                    | 2,272                         | 450                                  | 409                                      | 548  |
| 4 15110 CHIEF EXECUTIVE OFFICER | 0  | 0                     | 3,975                           | 24,470                      | 14,378                       | 4,214                                 | 114,828                       | 14,125                               | 17,173                                   | 28,132   |
| 5 13105 AUD/CONTROLLER          | 0  | 20                    | 3,116                           | 19,583                      | 12,426                       | 3,658                                 | 90,318                        | 11,454                               | 14,560                                   | 21,553   |
| 6 30200 COLLECTIONS             | 0  | 0                     | 0                               | 47                          | 0                            | 0                                     | 0                             | 59                                   | 0  | 0  |
| 7 22100 COUNTY COUNSEL          | 0  | 0                     | 0                               | 24,635                      | 40,006                       | 0                                     | 14,830                        | 83,784                               | 0  | 0  |
| 8 15610 RISK MANAGEMENT         | 0  | 0                     | 653                             | 4,573                       | 3,103                        | 817                                   | 20.581                        | 2,613                                | 3,267                                    | 4,900  |
| 9 35110 GROUNDS MAINTENANCE     | 0  | 0                     | 0                               | 0                           | 0                            | 0                                     | 0                             | 0                                    | 0  | 0  |
| Total Current Allocations       | 2,084                                    | 20                    | 21,472                          | 89,646                      | 150,823                      | 102,708                               | 846,758                       | 165,706                              | 35,409                                   | 55,133   |
| Less: Prior Year Allocations    | 2,084                                    | 0                     | 6,174                           | 75,246                      | 314,172                      | 98,796                                | 866,166                       | 148,944                              | 13.874                                   | 47,075   |
| Carry-Forward                   | 0  | 0                     | 15,298                          | 14,401                      | (163,349)                    | 3,912                                 | (19.408)                      | 16.762                               | 21.536                                   | 8,058  |
| Current Adjustments             | 0  | 0                     | . 0                             | 0                           | Ó                            | . 0                                   | ` Ó                           | 0                                    | 0  | 0  |
| Proposed Costs                  | \$2,084                                  | \$20                  | \$36,770                        | \$104,047                   | \$(12,526)                   | \$106,620                             | \$827,350                     | \$182,468                            | \$56,945                                 | \$63,192   |



2015-2016 1/22/2017

| Department                      | 0100-26071<br>PROB<br>Juvenile<br>Commitment | 26110<br>PROBATION | 26210<br>JUVENILE<br>HALL | 27010<br>PUBLIC<br>DEFENDER | 28101<br>SHERIFF<br>ADMIN | 28102<br>SHERIFF IA | 28251 SO<br>HAVEN<br>Grant | 28290 So<br>Civil | 28105 SO<br>INFORMATI<br>ON<br>TECHNOLO | 28106 SO<br>FINANCE |
|---------------------------------|--|--------------------|---------------------------|-----------------------------|---------------------------|---------------------|----------------------------|-------------------|---|---------------------|
| 1 Rental Rates - Buildings      | \$0  | \$0                | \$0                       | \$0                         | \$0                       | \$0                 | \$0                        | \$0               | \$0                                     | \$0                 |
| 2 Equipment Depreciation        | 0  | 30,357             | 38,467                    | 0                           | 76,940                    | 6.565               | 0                          | 48,278            | 5,681                                   | 1,343               |
| 3 REQUIRED ANNUAL AUDIT         | 549  | 1,516              | 1,104                     | 638                         | 252                       | 59                  | 22                         | 215               | 168                                     | 138                 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 28,475                                       | 79,080             | 57,475                    | 33,109                      | 5,747                     | 2,949               | 1.062                      | 11.114            | 8.891                                   | 7.236               |
| 5 13105 AUD/CONTROLLER          | 22,240                                       | 62,741             | 44,705                    | 29,397                      | 6,852                     | 2,351               | 859                        | 8,809             | 7,742                                   | 5,720               |
| 6 30200 COLLECTIONS             | 0  | 1,263              | 0                         | 5,653                       | 21                        | 0                   | 0                          | 0,000             | 7,7,12                                  | 0,720               |
| 7 22100 COUNTY COUNSEL          | 0  | 13,450             | 0                         | 1,002                       | 163,875                   | 0                   | 0                          | ñ                 | Ô                                       | n                   |
| 8 15610 RISK MANAGEMENT         | 5,064  | 14,210             | 10,290                    | 5,880                       | 1,143                     | 490                 | 163                        | 1,960             | 1,633                                   | 1,307               |
| 9 35110 GROUNDS MAINTENANCE     | 0  | 0                  | 0                         | 0                           | 0                         | 0                   | 0                          | 0                 | 0                                       | 0                   |
| Total Current Allocations       | 56,326                                       | 202,617            | 152,041                   | 75,679                      | 254,830                   | 12,413              | 2,107                      | 70.375            | 24,116                                  | 15,745              |
| Less: Prior Year Allocations    | 49,326                                       | 192,953            | 135,278                   | 59,838                      | 238,286                   | 12,431              | 1,511                      | 30.082            | 154,595                                 | 11,944              |
| Carry-Forward                   | 7,001  | 9,664              | 16,763                    | 15,841                      | 16,544                    | (17)                | 596                        | 40,293            | (130,479)                               | 3,801               |
| Current Adjustments             | 0  | 0                  | 0                         | 0                           | 0                         | Ó                   | 0                          | 0                 | 0.20,170                                | 0,001               |
| Proposed Costs                  | \$63,327                                     | \$212,281          | \$168,804                 | \$91,521                    | \$271.374                 | \$12,396            | \$2.702                    | \$110.669         | \$(106.363)                             | \$19,546            |



2015-2016 1/22/2017

| Department                      | 28107 SO<br>BACKGROU<br>NDS | 28321 SO<br>Day<br>Reporting<br>Center | 28314 SO<br>CERT | 28209 SO<br>Property &<br>Evidence | 28210 SO<br>Patrol | 28211 SO Air<br>Patrol | 28212 SO<br>Bomb Squad | 28310<br>HONOR<br>FARM | 28312 SO<br>Roadside<br>Crews | 28213 SO K9<br>Unit |
|---------------------------------|-----------------------------|--|------------------|------------------------------------|--------------------|------------------------|------------------------|------------------------|-------------------------------|---------------------|
| 1 Rental Rates - Buildings      | \$0                         | \$0                                    | \$0              | \$0                                | \$0                | \$0                    | \$0                    | \$0                    | \$0                           | \$0                 |
| 2 Equipment Depreciation        | 2,215                       | 0                                      | 21,359           | 9.562                              | 331,421            | 38,386                 | 0                      | 24,700                 | 10.107                        | 51,679              |
| 3 REQUIRED ANNUAL AUDIT         | 127                         | 0                                      | 0                | 87                                 | 1,476              |                        | 0                      | ,,, 50                 | 56                            | 150                 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 8,052                       | 0                                      | 0                | 4.862                              | 75,878             |                        | Ō                      | n                      | 2.846                         | 7,033               |
| 5 13105 AUD/CONTROLLER          | 7,125                       | 10                                     | 205              | 4,358                              | 61,526             | 1,202                  | 176                    | 3                      | 2,175                         | 5,717               |
| 6 30200 COLLECTIONS             | 0                           | 0                                      | 0                | 0                                  | 0                  | 0                      | 0                      | n                      | 2,170                         | 0,717               |
| 7 22100 COUNTY COUNSEL          | 0                           | 0                                      | 0                | 0                                  | 0                  | 0                      | ō                      | n                      | ñ                             | ő                   |
| 8 15610 RISK MANAGEMENT         | 1,960                       | 0                                      | 0                | 980                                | 13,230             | 163                    | , o                    | n                      | 490                           | 980                 |
| 9 35110 GROUNDS MAINTENANCE     | 0                           | 0                                      | 0                | 0                                  | 0                  | 0                      | ō                      | 0                      | 0                             | 0                   |
| Total Current Allocations       | 19,479                      | 10                                     | 21,564           | 19,849                             | 483,531            | 40,333                 | 176                    | 24,702                 | 15.674                        | 65,559              |
| Less: Prior Year Allocations    | 5,794                       | 0                                      | 0                | 17,260                             | 491,306            |                        | 0                      | 41,715                 | 31,350                        | 60,817              |
| Carry-Forward                   | 13,685                      | 0                                      | 0                | 2,589                              | (7,775)            |                        | 0                      | (17,012)               | (15,677)                      | 4,742               |
| Current Adjustments             | 0                           | 0                                      | 0                | 0                                  | ` ó                | ,<br>O                 | Ö                      | (17,012)               | (.0,0,7)                      | -,,- <u>-</u> -     |
| Proposed Costs                  | \$33,164                    | \$10                                   | \$21,564         | \$22,439                           | \$475.756          | \$19,515               | \$176                  | \$7.690                | \$(3)                         | \$70,301            |



2015-2016 1/22/2017

| Department                      | 28205 SO<br>Volunteers | 28320<br>BUREAU OF<br>ADMIN<br>SVCS | 28208 SO ID<br>Unit | 28214 SO<br>Swat | 28203 SO<br>Ops Training | 28215 SO<br>Dive Team | 28322 SO<br>JAIL<br>ALTERNATI<br>VES | 28217 SO<br>Mounted Unit | 28218 SO<br>Marine Unit | 28219 SO<br>ORVET - Off<br>Road Vehicle |
|---------------------------------|------------------------|-------------------------------------|---------------------|------------------|--------------------------|-----------------------|--------------------------------------|--------------------------|-------------------------|---|
| 1 Rental Rates - Buildings      | \$0                    | \$0                                 | \$0                 | \$0              | \$0                      | \$0                   | \$0                                  | \$0                      | \$0                     | \$0                                     |
| 2 Equipment Depreciation        | 9,754                  | 0                                   | 23,843              | 33,479           | 2,196                    | 9,216                 | 3,110                                | 27,622                   | 76,131                  | 14,967                                  |
| 3 REQUIRED ANNUAL AUDIT         | 21                     | 485                                 | 82                  | 0                | 177                      | 0                     | 278                                  | 0                        | 97                      | 0                                       |
| 4 15110 CHIEF EXECUTIVE OFFICER | 1,344                  | 25,042                              | 4,360               | 0                | 9,815                    | 0                     | 14,215                               | 0                        | 4,585                   | 0                                       |
| 5 13105 AUD/CONTROLLER          | 1,492                  | 20,055                              | 3,610               | 398              | 8,909                    | 193                   | 11,102                               | 305                      | 3.893                   | 142                                     |
| 6 30200 COLLECTIONS             | 0                      | 0                                   | 0                   | 0                | 0                        | 0                     | 0                                    | 0                        | 0                       | 0                                       |
| 7 22100 COUNTY COUNSEL          | 0                      | 0                                   | 0                   | 0                | 0                        | 0                     | 0                                    | 0                        | 0                       | 0                                       |
| 8 15610 RISK MANAGEMENT         | 327                    | 4,410                               | 817                 | 0                | 1,960                    | 0                     | 2,450                                | 0                        | 653                     | 0                                       |
| 9 35110 GROUNDS MAINTENANCE     | 0                      | 0                                   | 0                   | 0                | 0                        | 0                     | 0                                    | 0                        | 0                       | 0                                       |
| Total Current Allocations       | 12,937                 | 49,993                              | 32,712              | 33,877           | 23,057                   | 9,410                 | 31,155                               | 27,927                   | 85,359                  | 15,108                                  |
| Less: Prior Year Allocations    | 1,503                  | 42,007                              | 34,496              | 32,349           | 6,424                    | 4,307                 | 36,111                               | 28,015                   | 59,138                  | 17,944                                  |
| Carry-Forward                   | 11,434                 | 7,986                               | (1,784)             | 1,528            | 16,633                   | 5,103                 | (4,956)                              | (88)                     | 26,221                  | (2,835)                                 |
| Current Adjustments             | 0                      | 0                                   | 0                   | 0                | 0                        | 0                     | Ó                                    | Ó                        | 0                       | Ò                                       |
| Proposed Costs                  | \$24,372               | \$57,979                            | \$30,928            | \$35,404         | \$39,690                 | \$14,512              | \$26,199                             | \$27,838                 | \$111.579               | \$12,273                                |

2015-2016 1/22/2017

| Department                      | 28220 SO<br>Critical<br>Response<br>Team | 28224 SO<br>Deputies | 28225 SO<br>Salida Sub<br>Station | 28250 SO<br>Detectives | 28252 SO<br>Sting Unit | 28330<br>MEN'S JAIL | 28270 SO<br>Coroner | 28230 SO<br>Law<br>Enforcement -<br>Riverbank | 28231 SO<br>Law<br>Enforcement -<br>Patterson | 28232 SO<br>Law<br>Enforcement •<br>Waterford |
|---------------------------------|--|----------------------|-----------------------------------|------------------------|------------------------|---------------------|---------------------|---|---|---|
| 1 Rental Rates - Buildings      | \$0                                      | \$0                  | \$0                               | \$0                    | \$0                    | \$0                 | \$0                 | \$0   | \$0   | \$0   |
| 2 Equipment Depreciation        | 8,697                                    | 0                    | 617                               | 82,944                 | 51,121                 | 39,428              | 35,607              | 8,611   | 31.567  | 1,556   |
| 3 REQUIRED ANNUAL AUDIT         | 0  | 0                    | 0                                 | 405                    | 126                    | 1,545               | 214                 | 460   | 534   | 176   |
| 4 15110 CHIEF EXECUTIVE OFFICER | 0  | 0                    | 0                                 | 20,131                 | 6,185                  | 77,944              | 11.065              | 22,964  | 25,814  | 9.154   |
| 5 13105 AUD/CONTROLLER          | 129                                      | 31                   | 0                                 | 16,744                 | 4,868                  | 60,392              | 9.890               | 17,699  | 19,915  | 7.477   |
| 6 30200 COLLECTIONS             | 0  | 0                    | 0                                 | 0                      | 0                      | 485                 | 0                   | 0   | 0   | ,,4,,   |
| 7 22100 COUNTY COUNSEL          | 0  | 0                    | Ō                                 | 0                      | 0                      | 0                   | 4,305               | 0   | n   | Ô   |
| 8 15610 RISK MANAGEMENT         | 0  | 0                    | 0                                 | 3,267                  | 980                    | 13,067              | 1,960               | 3,757   | 3,920   | 1,633   |
| 9 35110 GROUNDS MAINTENANCE     | 0  | 0                    | 0                                 | 0                      | 0                      | 0                   | 0                   | 0,707   | 0   | 0   |
| Total Current Allocations       | 8,826                                    | 31                   | 617                               | 123,490                | 63,280                 | 192,862             | 63,040              | 53,491  | 81.750  | 19,996  |
| Less: Prior Year Allocations    | 2,174                                    | 4,419                | 617                               | 59,198                 | 0                      | 170,807             | 63,487              | 58.034  | 69,888  | 15,271  |
| Carry-Forward                   | 6,651                                    | (4,387)              | 0                                 | 64,292                 | 0                      | 22,055              | (446)               | (4,542)                                       | 11,861  | 4,724   |
| Current Adjustments             | 0  | Ó                    | 0                                 | 0                      | Ō                      | 0                   | (1.0)               | (1,042)                                       | 11,001  | 7,724   |
| Proposed Costs                  | \$15,477                                 | \$(4.356)            | \$617                             | \$187,782              | \$63,280               | \$214,917           | \$62.594            | \$48.949                                      | \$93,611                                      | \$24,720                                      |

2015-2016 1/22/2017

| Department                      | 28340<br>PUBLIC<br>SAFETY<br>CENTER | 28233 SO<br>Law<br>Enforcement -<br>Hughson | 28240 SO<br>North Area<br>Command | 28241 SO<br>West Area<br>Command | 28260 SO<br>Records | 28269 SO<br>Public<br>Adminitstrato<br>r | 28351<br>CENTRAL<br>KITCHEN | 28280 SO<br>Drug<br>Enforcement | 28281 SO<br>Hidta | 28360 CIVIL<br>DIVISION |
|---------------------------------|-------------------------------------|---|-----------------------------------|----------------------------------|---------------------|--|-----------------------------|---------------------------------|-------------------|-------------------------|
| 1 Rental Rates - Buildings      | \$0                                 | \$0   | \$0                               | \$0                              | \$0                 | \$0                                      | \$0                         | \$0                             | \$0               | \$0                     |
| 2 Equipment Depreciation        | 17,095                              | 0   | 2,116                             | 2,291                            | 23,939              | 0  | 28.573                      | Ō                               | 18.203            | 87,520                  |
| 3 REQUIRED ANNUAL AUDIT         | 2,460                               | 141   | 0                                 | 0                                | 567                 | 18                                       | 349                         | 64                              | 0.0,200           | 74                      |
| 4 15110 CHIEF EXECUTIVE OFFICER | 124,627                             | 7,340                                       | 0                                 | 0                                | 30,321              | 916                                      | 18.204                      |                                 | ñ                 | 3.780                   |
| 5 13105 AUD/CONTROLLER          | 97,215                              | 6,119                                       | 0                                 | 0                                | 24,139              | 780                                      | 15,617                      | 2,347                           | 169               | 3,047                   |
| 6 30200 COLLECTIONS             | 0                                   | . 0   | 0                                 | 0                                | 0                   | 0  | 0                           | _,0.17                          | 0                 | 0,047                   |
| 7 22100 COUNTY COUNSEL          | 0                                   | 0   | 0                                 | 0                                | 0                   | 0  | 0                           | n                               | ő                 | 0                       |
| 8 15610 RISK MANAGEMENT         | 21,071                              | 1,307                                       | 0                                 | 0                                | 5,717               | 163                                      | 3,267                       | 490                             | Ů                 | 653                     |
| 9 35110 GROUNDS MAINTENANCE     | 0                                   | 0   | 0                                 | 0                                | 0                   | 0  | 0,207                       | 0                               | ő                 | 033                     |
| Total Current Allocations       | 262,467                             | 14,907                                      | 2,116                             | 2,291                            | 84,682              | 1,876                                    | 66,010                      | 6,040                           | 18.372            | 95,074                  |
| Less: Prior Year Allocations    | 203,082                             | 15,409                                      | 4,030                             | 4,154                            | 70,534              | 1,568                                    | 50,663                      | 8,529                           | 9,200             | 111,068                 |
| Carry-Forward                   | 59,385                              | (503)                                       | (1,913)                           | (1,863)                          | 14,148              | 309                                      | 15,346                      |                                 | 9,171             | (15,994)                |
| Current Adjustments             | 0                                   | 0   | 0                                 | Ó                                | 0                   | 0  | 0                           | ( <u> </u>                      | 0,1.7             | (10,00-1)               |
| Proposed Costs                  | \$321,853                           | \$ <u>1</u> 4, <u>404</u>                   | \$203                             | \$428                            | \$98.830            | \$2,185                                  | \$81,356                    | \$3,550                         | \$27,543          | \$79.080                |



2015-2016 1/22/2017

| Department                      | 0100-28108<br>SO HR and<br>Payroll | 30300 TTC<br>TAXES/ADM<br>IN | 30400 .<br>TREASURY | 32100<br>VETERAN'S<br>SERVICES | 35201<br>PARKS &<br>RECREATIO<br>N | 52100<br>GRAND<br>JURY | 1001-34110<br>ENVIRONME<br>NTAL<br>RESOURCE | 1051-31100<br>AREA<br>AGENCY ON<br>AGING | 1071-241100<br>DA-FAMILY<br>SUPPORT | 1101-40300<br>PW-ROAD &<br>BRIDGE |
|---------------------------------|------------------------------------|------------------------------|---------------------|--------------------------------|------------------------------------|------------------------|---|--|-------------------------------------|-----------------------------------|
| 1 Rental Rates - Buildings      | \$0                                | \$37,963                     | \$17,565            | \$0                            | • \$0                              | \$0                    | \$92,259                                    | \$0                                      | \$(2)                               | \$0                               |
| 2 Equipment Depreciation        | 0                                  | 0                            | 6,675               | 0                              | 194,054                            | 0                      | 0   | 0  | ó                                   | Ō                                 |
| 3 REQUIRED ANNUAL AUDIT         | 96                                 | 176                          | 70                  | 85                             | 0                                  | 0                      | 46  | 10                                       | (134)                               | (119)                             |
| 4 15110 CHIEF EXECUTIVE OFFICER | 5,154                              | 9,454                        | 3,664               | 4,488                          | 0                                  | . 0                    | 8.631                                       | 1,792                                    | 16.515                              | 6,184                             |
| 5 13105 AUD/CONTROLLER          | 4,203                              | 7,590                        | 2,931               | 3,709                          | 0                                  | 518                    | 4.013                                       | 704                                      | 1,503                               | 6                                 |
| 6 30200 COLLECTIONS             | 0                                  | 14,429                       | 0                   | 0                              | 0                                  | 0                      | 3,253                                       | 0  | 0                                   | 166                               |
| 7 22100 COUNTY COUNSEL          | 0                                  | 36,412                       | 0                   | 10,215                         | 0                                  | 1,066                  | 9,596                                       | (593)                                    | (44)                                | 1,064                             |
| 8 15610 RISK MANAGEMENT         | 980                                | 1,797                        | 653                 | 817                            | 0                                  | . 0                    | (267)                                       | (40)                                     | (147)                               | 38                                |
| 9 35110 GROUNDS MAINTENANCE     | 0                                  | 0                            | 0                   | 0                              | 4,674,832                          | 0                      |   | Ò  | 65                                  | 0                                 |
| Total Current Allocations       | 10,433                             | 107,821                      | 31,559              | 19,314                         | 4,868,885                          | 1,584                  | 117.533                                     | 1,873                                    | 17,757                              | 7,339                             |
| Less: Prior Year Allocations    | 9,561                              | 115,019                      | 30,803              | 11,958                         | 5,047,468                          | 2,686                  |   | 2,604                                    | 3.888                               | 2,840                             |
| Carry-Forward                   | 871                                | (7,198)                      | 756                 | 7,357                          | (178,583)                          | (1,102)                | 17.928                                      | (730)                                    | 13,869                              | 4,499                             |
| Current Adjustments             | 0                                  | 0                            | 0                   | 0                              | Ó                                  | Ò                      | 0   | 0  | 0                                   | 1, 100                            |
| Proposed Costs                  | \$11,304                           | \$100,623                    | \$32,315            | \$26,671                       | \$4,690,303                        | \$481                  | \$135,461                                   | \$1.143                                  | \$31,626                            | \$11.837                          |

2015-2016 1/22/2017

| Department                      | 1201-40100<br>PW-<br>ADMINISTR<br>ATION | 1202-40200<br>PW-<br>ENGINEERI<br>NG | 1206-40400<br>BUILDING<br>PERMITS | 1320-33112<br>JTPA | 1401-<br>1300001<br>HSA ADMIN | 1402-<br>1200001<br>PUBLIC<br>HEALTH | 1404-<br>1500001<br>INDIGENT<br>HEALTH | 1501-<br>6000110<br>MENTAL<br>HEALTH | 1502-<br>6500110<br>DRUG &<br>ALCOHOL | 1503-<br>6030110<br>PUBLIC<br>GUARDIAN |
|---------------------------------|---|--------------------------------------|-----------------------------------|--------------------|-------------------------------|--------------------------------------|--|--------------------------------------|---------------------------------------|--|
| 1 Rental Rates - Buildings      | \$65,643                                | \$6,675                              | \$58,772                          | \$(1)              | \$0                           | \$8                                  | \$0                                    | \$0                                  | \$0                                   | \$0                                    |
| 2 Equipment Depreciation        | 0                                       | 0                                    | 0                                 | 10.000             | 0                             | 0                                    | 0                                      | 0                                    | 0                                     | 0                                      |
| 3 REQUIRED ANNUAL AUDIT         | 806                                     | (16)                                 | (17)                              | (432)              | (17)                          | 87                                   | (49)                                   | 15                                   | 14                                    | (2)                                    |
| 4 15110 CHIEF EXECUTIVE OFFICER | 1,047                                   | 3,317                                | 1,533                             | 8,901              | 8,736                         | 18,408                               | 36                                     | 29,820                               | 2,890                                 | 1.068                                  |
| 5 13105 AUD/CONTROLLER          | 5,566                                   | 161                                  | (59)                              | (1,008)            | 3,527                         | (185)                                | (39)                                   | 23,206                               | (265)                                 | (228)                                  |
| 6 30200 COLLECTIONS             | 0                                       | 0                                    | Ó                                 | Ó                  | 9,130                         | °` ó                                 | Ó                                      | 0                                    | 5                                     | (~)                                    |
| 7 22100 COUNTY COUNSEL          | 23,992                                  | (7,118)                              | 358                               | 3,219              | 7,160                         | 0                                    | 0                                      | 24,010                               | 0                                     | 17,855                                 |
| 8 15610 RISK MANAGEMENT         | 26                                      | 25                                   | (69)                              | (275)              | (112)                         | (296)                                | 0                                      | (365)                                | (96)                                  | (102)                                  |
| 9 35110 GROUNDS MAINTENANCE     | 0                                       | 0                                    | Ó                                 | Ò                  | Ò                             | 5,213                                | 13                                     | 5,462                                | 158                                   | 580                                    |
| Total Current Allocations       | 97,080                                  | 3,045                                | 60,519                            | 10,404             | 28,424                        | 23,235                               | (39)                                   | 82,148                               | 2,707                                 | 19,171                                 |
| Less: Prior Year Allocations    | 54,388                                  | 3,043                                | 73,747                            | 6,369              | 15,437                        | 12.293                               | èoó                                    | 26,311                               | 2,495                                 | 1,410                                  |
| Carry-Forward                   | 42,692                                  | 2                                    | (13,227)                          | 4,035              | 12,987                        | 10,942                               | (639)                                  | 55,837                               | 212                                   | 17,761                                 |
| Current Adjustments             | 0                                       | 0                                    | Ó                                 | 0                  | 0                             | . 0                                  | ` ó                                    | 0                                    | 0                                     | 0                                      |
| Proposed Costs                  | \$139,772                               | \$3,046                              | \$47,292                          | \$14,440           | \$4 <u>1,411</u>              | \$34,177                             | \$(679)                                | \$137,984                            | \$2,919                               | \$36,932                               |

2015-2016 1/22/2017

| Department                      | 1504-<br>6400110<br>MENTAL<br>HEALTH | 1505-<br>6700110<br>SRC | 1507-<br>6800110<br>MENTAL<br>HEALTH | 1631-45701<br>INCOME<br>MAINT &<br>SOCIAL | 1651-37299<br>LIBRARY | 1694-35701<br>PKS<br>Regional<br>Water Safety | 1688-26431-<br>PROB<br>CCCPIF<br>10/11 | 1679-26481<br>PROB Local<br>Community<br>Corrections | 1677-17353<br>OES SHSP<br>TRAIN[NG/P<br>LANNING | 1703-28601<br>CAL ID |
|---------------------------------|--------------------------------------|-------------------------|--------------------------------------|---|-----------------------|---|--|--|---|----------------------|
| 1 Rental Rates - Buildings      | \$0                                  | \$0                     | \$0                                  | \$(5)                                     | \$0                   | \$0   | \$0                                    | \$0  | \$0   | \$0                  |
| 2 Equipment Depreciation        | 0                                    | 0                       | 0                                    | · ó                                       | 0                     | 0   | 0                                      | 0  | 0   | 0                    |
| 3 REQUIRED ANNUAL AUDIT         | (23)                                 | (36)                    | 298                                  | . (28)                                    | .73                   | 0   | (16)                                   | n  | 12  | (1)                  |
| 4 15110 CHIEF EXECUTIVE OFFICER | 1,016                                | 4,533                   | 11,416                               | 118,753                                   | 13,874                | 0   | 379                                    | 0  | 1,015   | 133                  |
| 5 13105 AUD/CONTROLLER          | (112)                                | 309                     | (224)                                | 79,934                                    | 6,333                 |   | (99)                                   | (2)  | 938   | 12                   |
| 6 30200 COLLECTIONS             | 1,214                                | 0                       | Ó                                    | 19  | 5                     | 0   | Ó                                      | O O  | 0   | 0                    |
| 7 22100 COUNTY COUNSEL          | 0                                    | 0                       | 0                                    | 146,060                                   | 1.553                 | 0   | 0                                      | ō  | n   | Õ                    |
| 8 15610 RISK MANAGEMENT         | (55)                                 | (22)                    | (217)                                | (1,655)                                   | (225)                 | 0   | (53)                                   | 0  | 327   | (3)                  |
| 9 35110 GROUNDS MAINTENANCE     | 0                                    | 0                       | Ô                                    | 613                                       | Ó                     | 4,710   | Ó                                      | Ō  | 0   | 0                    |
| Total Current Allocations       | 2,039                                | 4,784                   | 11,273                               | 343,692                                   | 21,614                | 4,710   | 211                                    | (2)  | 2.291   | 142                  |
| Less: Prior Year Allocations    | 1,342                                | 630                     | 5,877                                | 66,782                                    | 4,995                 |   | 216                                    | 93   | 2,209   | 31                   |
| Carry-Forward                   | 697                                  | 4,154                   | 5,396                                | 276,910                                   | 16,619                |   | (5)                                    | (94)   | 82  | 111                  |
| Current Adjustments             | 0                                    | 0                       | 0                                    | . 0                                       | . 0                   | o o   | 0                                      | 0.7  | 0   | , ,                  |
| Proposed Costs                  | \$2,736                              | \$8,938                 | \$16,669                             | \$620,602                                 | \$38,232              | \$4,710                                       | \$207                                  | \$(96)   | \$2,373   | \$253                |

2015-2016 1/22/2017

| Department                      | 1715-28825<br>SO-VEHICLE<br>THEFT | 171A-16202<br>12TH ST. 3-<br>WAY | 1725-17110<br>CEO<br>COUNTY<br>FIRE | 1755-16141<br>FAMILIES<br>FIRST<br>COMMISSIO | 176C.28370<br>SO Court<br>Security | 1801-60100<br>DEL RIO<br>LANDSCAPE | 1814-60100<br>CSA #10-<br>PARKS | 1823-60100<br>COUNTY<br>SVCS AREA<br>#16 | 1825-60100<br>COUNTY<br>SVCS AREA<br>#18 | 1826-60100<br>COUNTY<br>SVCS AREA<br>#19 |
|---------------------------------|-----------------------------------|----------------------------------|-------------------------------------|--|------------------------------------|------------------------------------|---------------------------------|--|--|--|
| 1 Rental Rates - Buildings      | \$0                               | \$0                              | \$0                                 | \$0  | \$0                                | \$0                                | \$0                             | \$0                                      | \$0                                      | \$0                                      |
| 2 Equipment Depreciation        | 0                                 | 0                                | 0                                   | 0  | 0                                  | 0                                  | 0                               | Ô  | 0  | n  |
| 3 REQUIRED ANNUAL AUDIT         | 0                                 | 0                                | 30                                  | (19)   | (155)                              | 0                                  | 0                               | 0  | ō  | ñ  |
| 4 15110 CHIEF EXECUTIVE OFFICER | 0                                 | 0                                | 820                                 |  | 4.79Ó                              | Ó                                  | 0                               | o.                                       | ñ  | ñ  |
| 5 13105 AUD/CONTROLLER          | (25)                              | (3)                              | 170                                 | 59   | (279)                              | 0                                  | 0                               | 0  | o o                                      | ñ  |
| 6 30200 COLLECTIONS             | Ó                                 | Ò                                | 0                                   | 0  | ` ó                                | 0                                  | ō                               | ō  | Õ  | ñ  |
| 7 22100 COUNTY COUNSEL          | 0                                 | 0                                | (94)                                | (497)  | 0                                  | 0                                  | 0                               | n  | n  | ñ  |
| 8 15610 RISK MANAGEMENT         | 0                                 | 0                                | 28                                  |  | (57)                               | 0                                  | o                               | ō  | 0  | Ö  |
| 9 35110 GROUNDS MAINTENANCE     | 0                                 | 0                                | 0                                   |  | Ó                                  | 281                                | 49,184                          | 907                                      | 627                                      | 5,161                                    |
| Total Current Allocations       | (25)                              | (3)                              | 953                                 | 3  | 4,298                              | 281                                | 49,184                          | 907                                      | 627                                      | 5,161                                    |
| Less: Prior Year Allocations    | 90                                | 50                               | 153                                 | 498  | 2,385                              | 799                                | 31,152                          |  | 916                                      | 4,520                                    |
| Carry-Forward                   | (114)                             | (53)                             | 800                                 | (495)  | 1,913                              | (518)                              | 18,032                          |  | (289)                                    | 641                                      |
| Current Adjustments             | Ó                                 | Ó                                | 0                                   | Ó  | 0                                  | , o                                | 0                               | 0  | (0.00)                                   | 0  |
| Proposed Costs                  | \$(139)                           | \$(56)                           | \$1,753                             | \$(492)                                      | \$6,211                            | \$(237)                            | \$67.216                        | \$1,126                                  | \$338                                    | \$5,802                                  |



2015-2016 1/22/2017

|                                 | 1828-60100<br>COUNTY<br>SVCS AREA<br>#21 | 1829-60100<br>COUNTY<br>SVCS AREA<br>#22 | 1831-60100<br>COUNTY<br>SVCS AREA<br>#24 | 2024-61139<br>CEO<br>Psychiatric<br>Health | 2027-61124<br>CEO Public<br>Safety<br>Center / Jail | 2049-61126<br>CEO<br>Juvenile Hall<br>Commitment | 2057-61128<br>CEO<br>Coroner's<br>Facility | 2073.61133<br>CEO SBT<br>Data Center<br>Improvement | 2075-61135<br>CEO Honor<br>Farm<br>Barracks | 2077-61306<br>CEO PFF<br>Intake and<br>Release |
|---------------------------------|--|--|--|--|---|--|--|---|---|--|
| 1 Rental Rates - Buildings      | \$0                                      | \$0                                      | \$0                                      | \$0  | \$0   | \$0  | \$0  | \$0   | \$0   | \$0  |
| 2 Equipment Depreciation        | 0  | 0  | 0  | 0  | 0   | Û  | n  | ,<br>O  | 0   | Ψ0   |
| 3 REQUIRED ANNUAL AUDIT         | 0  | 0  | 0  | Ō  | 52  | 0  | ŭ  | 0   | 0   | Ů,   |
| 4 15110 CHIEF EXECUTIVE OFFICER | 0  | 0  | 0  | o o  | 698   | n  | o<br>o                                     | 0   | 0   | 0  |
| 5 13105 AUD/CONTROLLER          | 0  | . 0                                      | Ō  | ō  | (11)  | 0  | (48)                                       | 0   | U O   | (0)  |
| 6 30200 COLLECTIONS             | 0  | 0  | 0  | 0  | (17)  | 0  | (40)                                       | 0   | U<br>O                                      | (8)  |
| 7 22100 COUNTY COUNSEL          | 0  | ō  | n  | n  | 0   | 0  | 0  | U   | U   | 0  |
| 8 15610 RISK MANAGEMENT         | 0  | ō  | ñ  | n  | (13)  | 0  | 0  | 0   | 0   | Ü  |
| 9 35110 GROUNDS MAINTENANCE     | 3,135                                    | 455                                      | 900                                      | 0  | 0   | 0  | 0  | 0   | 0   | 0  |
| Total Current Allocations       | 3,135                                    | 455                                      | 900                                      | 0  | 726   |  | (48)                                       | 0   | n   | (8)  |
| Less: Prior Year Allocations    | 2,666                                    | 844                                      | 1,244                                    | 147  | 694   | 6  | 55   | 2   | 30  | 65   |
| Carry-Forward                   | 469                                      | (389)                                    | (344)                                    | (147)                                      | 33  | (6)  | (103)                                      | (2)   | (30)  | (73)   |
| Current Adjustments             | 0  | Ó  | ` ó                                      | Č  | 0   | 0  | (100)                                      | \ <del>^</del> )                                    | (30)  | (/3)   |
| Proposed Costs                  | \$3,604                                  | \$66                                     | \$557                                    | \$(147)                                    | \$759   | \$(6)  | \$(151)                                    | \$(2)   | \$(30)                                      | \$(80)   |

2015-2016 1/22/2017

| Department .                    | 2070-61138<br>CEO<br>Juvenile<br>Justice | 4001-41510<br>LOCAL<br>TRANSIT<br>SYSTEM | 6111-61411<br>SR911 | 4021-41100<br>FINK ROAD<br>LANDFILL | 4031-41200<br>GEER ROAD<br>LANDFILL | 4051-<br>1010001<br>HLTH SVCS<br>AGENCY | 4081-28505<br>JAIL<br>COMMISSA<br>RY | 4081-28506<br>SO Inmate<br>Welfare | 4081-28507<br>SO Re-Focus | 5001-18210<br>CENTRAL<br>SVCS |
|---------------------------------|--|--|---------------------|-------------------------------------|-------------------------------------|---|--------------------------------------|------------------------------------|---------------------------|-------------------------------|
| 1 Rental Rates - Buildings      | \$0                                      | \$10,881                                 | \$0                 | \$0                                 | \$0                                 | \$0                                     | \$0                                  | . \$0                              | \$0                       | \$3,739                       |
| 2 Equipment Depreciation        | 0  | 0  | 0                   | 0                                   | 0                                   | . 0                                     | n                                    | 0                                  | 0                         | φα,,σο                        |
| 3 REQUIRED ANNUAL AUDIT         | 0  | (37)                                     | 0                   | (10)                                | 0                                   | . 0                                     | (8)                                  | (1)                                | 0                         | /1)                           |
| 4 15110 CHIEF EXECUTIVE OFFICER | 0  | 372                                      | 6,778               | 2,072                               | 0                                   | 26,474                                  |                                      | 158                                | ñ                         | 768                           |
| 5 13105 AUD/CONTROLLER          | 0  | (68)                                     | 295                 | (139)                               | Ō                                   | (1,554)                                 | (526)                                | 71                                 | (13)                      | 7.062                         |
| 6 30200 COLLECTIONS             | 0  | ÌÓ                                       | 0                   | Ó                                   | ō                                   | (1,00,1)                                | (020)                                | ,,                                 | (13)                      | 7,002                         |
| 7 22100 COUNTY COUNSEL          | 0  | 120                                      | (2,120)             | (186)                               | (1,943)                             | ñ                                       | 0                                    | 0                                  | Ů                         | 0                             |
| 8 15610 RISK MANAGEMENT         | 0  | (12)                                     | Ì 19                | (31)                                | (.,,                                | (626)                                   | (210)                                | 37                                 | 0                         | 74                            |
| 9 35110 GROUNDS MAINTENANCE     | 0  | Ó  | 0                   | Ó                                   | Ō                                   | 7,562                                   |                                      | 0                                  | 0                         | 1,775                         |
| Total Current Aliocations       | 0  | 11,257                                   | 4,973               | 1,706                               | (1,943)                             | 31.856                                  | (740)                                | 265                                | (13)                      | 13,418                        |
| Less: Prior Year Allocations    | 73                                       | 16,281                                   | 3,123               | 1,304                               |                                     | 26,423                                  | 717                                  | (647)                              | 101                       | 34,456                        |
| Carry-Forward                   | (73)                                     | (5,024)                                  | 1,850               |                                     | (1,964)                             | 5,433                                   | (1,457)                              | 912                                | (114)                     | (21,038)                      |
| Current Adjustments             | Ò  | Ó  | . 0                 | 0                                   | Ó                                   | 0,100                                   | (1,107)                              | 0.0                                | (11-7)                    | (£1,030)                      |
| Proposed Costs                  | \$(73)                                   | \$6.233                                  | \$6,822             | \$2,108                             | \$(3,907)                           | \$37,289                                | \$(2,197)                            | \$1.177                            | \$(127)                   | \$(7.621)                     |

2015-2016 1/22/2017

| Department                      | 5001-18741<br>Purchasing-<br>ISF | 5011-48200<br>TELECOMM<br>UNICATION<br>S | 5021-18510<br>FLEET<br>SERVICES | 5031-48100<br>SBT | 5051-18010<br>GENERAL<br>LIABILITY<br>INSURANCE | 5061-18010<br>MED MAL | 5071-18010<br>UNEMPLOY<br>MENT | 5081-18010<br>WORKERS'<br>COMPENSA<br>TION | 5093-18093<br>CEO RM<br>Other Empl<br>Benefits | 5101-18010<br>DENTAL<br>SELF<br>INSURANCE |
|---------------------------------|----------------------------------|--|---------------------------------|-------------------|---|-----------------------|--------------------------------|--|--|---|
| 1 Rental Rates - Buildings      | \$13,648                         | \$0                                      | \$0                             | \$0               | \$0   | \$0                   | \$0                            | \$0  | \$0  | \$0                                       |
| 2 Equipment Depreciation        | 0                                | 0  | 0                               | 0                 | 0   | 0                     | 0                              | 0  | 0  | n   |
| 3 REQUIRED ANNUAL AUDIT         | 17                               | (2)                                      | (11)                            | (33)              | 0   | 0                     | Ō                              | ñ  | n n  | n   |
| 4 15110 CHIEF EXECUTIVE OFFICER | 337                              | 223                                      | 1,023                           | 2,672             | 0   | 0                     | 0                              | ñ  | ō  | n   |
| 5 13105 AUD/CONTROLLER          | (266)                            | (49)                                     | (262)                           | 213               | 0   | (1)                   | . (2)                          | (62)                                       | (113)  | (4)                                       |
| 6 30200 COLLECTIONS             | 0                                | Ô  | 14                              | 0                 | 0   | `ó                    | o o                            | ()   | (1.0)  | ( <del>-</del> )                          |
| 7 22100 COUNTY COUNSEL          | (1,068)                          | 0  | 0                               | 1,997             | (3,638)   | (4)                   | . 0                            | ő  | n  | Ô   |
| 8 15610 RISK MANAGEMENT         | (93)                             | (5)                                      | (15)                            | 42                | 10.643  | `ó                    | 0                              | (27,857)                                   | 24,703   | 3,594                                     |
| 9 35110 GROUNDS MAINTENANCE     | 0                                | Ò  | Ó                               | 501               | 0   | 0                     | ō                              | 0  | 0  | 0,554                                     |
| Total Current Allocations       | 12,575                           | 167                                      | 750                             | 5,393             | 7,005   | (5)                   | (2)                            | (27,919)                                   | 24,590   | 3.590                                     |
| Less: Prior Year Allocations    | (117)                            | (1,273)                                  | 1,497                           | 3,381             | 131   | 53                    | 7                              | (1,781)                                    | 880  | (53)                                      |
| Carry-Forward                   | 12,692                           | 1,440                                    | (747)                           | 2,012             | 6.874   | (58)                  | (9)                            | (26,139)                                   | 23,710   | 3,643                                     |
| Current Adjustments             | 0                                | 0  | Ò                               | 0                 | 0   | 0                     | 0                              | (~0,100)                                   | 20,710   | J,043<br>0                                |
| Proposed Costs                  | \$25.267                         | \$1,607                                  | \$2                             | \$7,404           | \$13,879  | \$(63)                | \$(10)                         | \$(54.058)                                 | \$48,300                                       | \$7,234                                   |

2015-2016 1/22/2017

| Department                      | 5111-18010<br>VISION<br>SELF<br>INSURANCE | 5121-42100<br>PW-<br>MORGAN<br>SHOP | 5141-16161<br>CEO-I-CJIS<br>PROJECT | 5170-18701<br>Facilities<br>Maint ISF | 5170-18721<br>Facilities<br>Maint Utilities | 6000-63100<br>LAW<br>LIBRARY | 6100-64410-<br>RETIREMEN<br>T BOARD | 6175-63576-<br>JPA 10th St<br>Place | 6181-63584-<br>JPA Animal<br>Services | 6409-64100<br>DEV FEES-<br>ADMIN<br>SVCS |
|---------------------------------|---|-------------------------------------|-------------------------------------|---------------------------------------|---|------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|--|
| 1 Rental Rates - Buildings      | \$0                                       | \$0                                 | \$0                                 | \$34,859                              | \$0   | \$0                          | \$0                                 | \$0                                 | \$0                                   | \$0                                      |
| 2 Equipment Depreciation        | 0   | 0                                   | 0                                   | 0                                     | 0   | 0                            | 0                                   | 0                                   | n                                     | n  |
| 3 REQUIRED ANNUAL AUDIT         | 0   | (12)                                | (1)                                 | 8                                     | 0   | 0                            | . 0                                 | o.                                  | 0                                     | n  |
| 4 15110 CHIEF EXECUTIVE OFFICER | 0   | 873                                 | - 68                                | 3,505                                 | ō   | 2,205                        | 1.611                               | o<br>O                              | 3.840                                 | 0  |
| 5 13105 AUD/CONTROLLER          | (5)                                       | (137)                               | 1                                   | (230)                                 | (243)                                       | 4.085                        |                                     | 5.637                               | 2,755                                 | 0  |
| 6 30200 COLLECTIONS             | Ó   | ` ó                                 | 0                                   | ,,                                    | 0   | 0                            | 207                                 | 0,007                               | 2,528                                 | 0  |
| 7 22100 COUNTY COUNSEL          | 0   | 0                                   | n                                   | Ō                                     | ŏ   | ñ                            | (200)                               | 0                                   | (1,281)                               | 0  |
| 8 15610 RISK MANAGEMENT         | 1,529                                     | (14)                                | (3)                                 | (60)                                  | ñ   | 490                          | 54                                  | 0                                   | (1,261)                               | 0  |
| 9 35110 GROUNDS MAINTENANCE     | 0   | ` ó                                 | 0                                   | 206                                   | ő   | 0                            | Õ                                   | 0                                   | . 0                                   | 0  |
| Total Current Allocations       | 1,525                                     | 709                                 | 65                                  | 38,289                                | (243)                                       | 6,780                        | 1,722                               | 5.637                               | 7,824                                 |  |
| Less: Prior Year Allocations    | (121)                                     | (97)                                | 145                                 | 74,965                                |   | 2.917                        | 766                                 | 3,115                               | 4,080                                 | 47                                       |
| Carry-Forward                   | 1,645                                     | 806                                 | (80)                                | (36,676)                              | (1,393)                                     | 3,863                        | 956                                 | 2,521                               | 3,744                                 | (47)                                     |
| Current Adjustments             | 0   | 0                                   | Ò                                   | Ó                                     | Ó   | 0                            | 0.0                                 | 2,021                               | 0,7-1                                 | (47)                                     |
| Proposed Costs                  | \$3,170                                   | \$1,516                             | \$(15)                              | \$1,612                               | \$(1,635)                                   | \$10,643                     | \$2,678                             | \$8.158                             | \$11,569                              | \$(47)                                   |



2015-2016 1/22/2017

| Department                      | 2409-61230<br>DEV FEES-<br>ADMIN<br>SVCS | 6422-64100<br>PL SPECIAL<br>PROJECT<br>MISC | 6611-64111<br>MUNICIPAL<br>COURT | 6950-13406<br>RDA<br>Obligation<br>Rtmt Fund | 7271-65100<br>STAN<br>CONSOL<br>FIRE | 7701-65205<br>SAAG | 64100<br>TRUST &<br>AGENCY | 7750-65100<br>EMER MED<br>SVCS<br>AGENCY | 7760-65100<br>LAFCO | 9999-65100<br>Independent<br>Special<br>Districes |
|---------------------------------|--|---|----------------------------------|--|--------------------------------------|--------------------|----------------------------|--|---------------------|---|
| 1 Rental Rates - Buildings      | \$0                                      | \$0   | \$0                              | \$0  | \$0                                  | \$0                | \$0                        | \$0                                      | \$4,674             | \$0   |
| 2 Equipment Depreciation        | 0  | 0   | 0                                | 0  | 0                                    | 0                  | 0                          | 0  | ψ.,σ.,<br>0         | Ψ0  |
| 3 REQUIRED ANNUAL AUDIT         | 0  | 0   | 0                                | 0  | 0                                    | ñ                  | n                          | ັດ                                       | Õ                   | ñ   |
| 4 15110 CHIEF EXECUTIVE OFFICER | 4,845                                    | 0   | . 0                              | 0  | Ō                                    | -0                 | n                          | n  | 340                 | 0   |
| 5 13105 AUD/CONTROLLER          | 1,408                                    | 0   | 0                                | 1  | 0                                    | (103)              | 9.626                      | o.                                       | 3,231               | 311   |
| 6 30200 COLLECTIONS             | 0  | 0   | 0                                | 0  | 0                                    | 0                  | 0,020                      | ő  | 0,201               | 211   |
| 7 22100 COUNTY COUNSEL          | (1,196)                                  | 0   | 0                                | (1,190)                                      | 1,421                                | n                  | ñ                          | Ö  | Ů                   | 0   |
| 8 15610 RISK MANAGEMENT         | Ó  | 0   | 0                                | Ó  | 0                                    | Ô                  | ñ                          | ŏ  | (7)                 | 0   |
| 9 35110 GROUNDS MAINTENANCE     | 0  | 0   | 0                                | 0  | 0                                    | 0                  | ő                          | 0  | 0                   | ő   |
| Total Current Allocations       | 5,058                                    | 0   | 0                                | (1,189)                                      | 1,421                                | (103)              | 9,626                      | 0  | 8,238               | 311   |
| Less: Prior Year Allocations    | 5,750                                    | 1,914                                       | 769,314                          | 164  | 798                                  | 1.072              | 0,0_0                      | 671                                      | 6,046               | 0.1   |
| Carry-Forward                   | (692)                                    | (1,914)                                     | (769,314)                        | (1,353)                                      | 623                                  | (1,175)            | 0                          | (671)                                    | 2,192               | - 0   |
| Current Adjustments             | 0  |   | 769,314                          | Ó  | 0                                    | ) Ó                | Ö                          | (0, 1)                                   | 2,102               | 0   |
| Proposed Costs                  | <b>\$4,365</b>                           | \$(1,914)                                   | \$0                              | \$(2,541)                                    | \$2,044                              | \$(1,278)          | \$9.626                    | \$(671)                                  | \$10,430            | \$311   |

2015-2016 1/22/2017

| Department                      | 9999-60100<br>Special<br>Districts | 8001-66100<br>COUNTY<br>SCHOOL<br>SVC FUND | 1698-26407<br>PROB YOBG | 1832-60100<br>COUNTY<br>SVCS AREA<br>#25 | 1833-60100<br>COUNTY<br>SVCS AREA<br>#26 | 1780-28885<br>SO CAL-<br>MMET | 1768-28841<br>SO CIVIL<br>VEHICLES | 1769-28871<br>SO DRIVER<br>TRAINING<br>PROG | 1783-25410<br>PLHUD<br>GRANTS | 6008-63501<br>PW North<br>County<br>Corridor |
|---------------------------------|------------------------------------|--|-------------------------|--|--|-------------------------------|------------------------------------|---|-------------------------------|--|
| 1 Rental Rates - Buildings      | \$0                                | \$0  | \$0                     | \$0                                      | \$0                                      | \$0                           | \$0                                | \$0   | \$0                           | \$0  |
| 2 Equipment Depreciation        | 0                                  | 0  | 0                       | 0  | 0  | 0                             | 0                                  | 0   | 0                             | n  |
| 3 REQUIRED ANNUAL AUDIT         | 0                                  | 0  | 90                      | 0  | 0  | 5                             | 0                                  | 15  | n                             | ñ  |
| 4 15110 CHIEF EXECUTIVE OFFICER | 0                                  | 0  | 597                     | 0  | 0  | 910                           | 0                                  | (398)                                       | o.                            | n  |
| 5 13105 AUD/CONTROLLER          | 3,059                              | 917  | (56)                    | . 0                                      | 0  | 970                           | (13)                               | (540)                                       | 6                             | /1)  |
| 6 30200 COLLECTIONS             | 0                                  | 0  | ` ó                     | . 0                                      | 0  | .0                            | ()                                 | (0.0)                                       | Õ                             | (1)  |
| 7 22100 COUNTY COUNSEL          | 0                                  | 0  | 0                       | 0  | 0  | 0                             | ñ                                  | ñ   | Õ                             | (22)   |
| 8 15610 RISK MANAGEMENT         | 0                                  | . 0  | (99)                    | 0  | Ō  | 447                           | ō                                  | (201)                                       | ñ                             | (22)   |
| 9 35110 GROUNDS MAINTENANCE     | 0                                  | 0  | Ó                       | 387                                      | 12,082                                   | 0                             | 0                                  | 0   | ő                             | Ö  |
| Total Current Allocations       | 3,059                              | 917  | 532                     | 387                                      | 12.082                                   | 2,332                         | (13)                               | (1,124)                                     | 6                             | (23)   |
| Less: Prior Year Allocations    | 0                                  | 0  | (279)                   | 717                                      | 11,406                                   | (310)                         | 164                                | 723   | (2,235)                       | 18   |
| Carry-Forward                   | 0                                  | . 0  | 811                     | (331)                                    | 675                                      | 2,642                         | (177)                              | (1,847)                                     | 2,241                         | (40)   |
| Current Adjustments             | 0                                  | 0  | 0                       | , , , , , , , , , , , , , , , , , , ,    | 0  | 2,0.2                         | (1,7)                              | (1,0-7)                                     | 2,241                         | (40)   |
| Proposed Costs                  | \$3,059                            | \$917                                      | \$1,343                 | \$56                                     | \$12,757                                 | \$4,974                       | \$(190)                            | \$(2.970)                                   | \$2,247                       | \$(63)                                       |

2015-2016 1/22/2017

| Department                      | 6061-61661<br>DER Waste<br>to Energy | 1798-26397<br>PROB<br>JJCPA<br>PROGRAMS | 16032 CEO<br>BACKUP<br>RADIO | 9999-99999<br>ALL OTHER | 2nd<br>Allocation<br>Orphans | Total        |
|---------------------------------|--------------------------------------|---|------------------------------|-------------------------|------------------------------|--------------|
| 1 Rental Rates - Buildings      | \$0                                  | \$0                                     | \$0                          | \$269,453               | \$0                          | \$1,395,667  |
| 2 Equipment Depreciation        | 0                                    | 0                                       | 0                            | 0                       | 0                            | 2,125,126    |
| 3 REQUIRED ANNUAL AUDIT         | 0                                    | 44                                      | 0                            | 0                       | Ō                            | 22,463       |
| 4 15110 CHIEF EXECUTIVE OFFICER | 0                                    | 1,555                                   | 0                            | Ō                       | ō                            | 1,436,729    |
| 5 13105 AUD/CONTROLLER          | (1)                                  | 5                                       | 0                            | 43                      | 0                            | 1,053,861    |
| 6 30200 COLLECTIONS             | 0                                    | 0                                       | 0                            | 0                       | ō                            | 85,159       |
| 7 22100 COUNTY COUNSEL          | (98)                                 | 0                                       | 0                            | 0                       | ō                            | 665,809      |
| 8 15610 RISK MANAGEMENT         | . 0                                  | (69)                                    | 0                            | 0                       | 0                            | 205,509      |
| 9 35110 GROUNDS MAINTENANCE     | 0                                    | ` .0                                    | 0                            | 0                       | Ō                            | 4,785,663    |
| Total Current Allocations       | (99)                                 | 1,534                                   | 0                            | 269,496                 | 0                            | 11,775,985   |
| Less: Prior Year Allocations    | 28                                   | (758)                                   | 22,795                       | 142,159                 | Õ                            | 12,056,897   |
| Carry-Forward .                 | (128)                                | 2,293                                   | (22,795)                     | 127,337                 | 0                            | (384,760)    |
| Current Adjustments             | Ó                                    | 0                                       | (,, 00)                      | .27,007                 | 0                            | 769,314      |
| Proposed Costs                  | \$(227)                              | \$3,827                                 | \$(22.795)                   | \$396,833               | \$0                          | \$12,160,539 |