

NEGOTIATION AGREEMENT COUNTYWIDE COST ALLOCATION PLAN

County of Stanislaus
Modesto, California
Date: June 28, 2019
Filing Ref: STA20

Pursuant to the federal Office of Management and Budget Circular *Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Grants* (Uniform Guidance), found at Title 2, Code of Federal Regulations, Part 200, the State Controller's Office formally approves the Countywide Cost Allocation Plan as described in Section I for use in fiscal year **2019-20**. This approval is subject to the conditions contained in Section III.

Departmental indirect cost proposals should clearly identify those costs that have been distributed through Sections I and II of this agreement in accordance with the guidelines of the responsible grantor agency for that department. Furthermore, data processing systems may be subject to grantor agency approval prior to the reimbursement of certain costs allocated, billed, or cost applied by the Data Processing Department.

SECTION I: COSTS DISTRIBUTED THROUGH COUNTYWIDE COST ALLOCATIONS

The indirect overhead and support service costs listed in the **Summary Schedule** (attached) are formally approved as actual costs for fiscal year **2017-18**, and as estimated costs for fiscal year **2019-20** on a "fixed with carry-forward" basis. These costs may be included as part of the county departments' costs indicated effective **July 1, 2019**, for further allocation to federal grants and contracts performed by the respective county departments.

SECTION II: COSTS DISTRIBUTED THROUGH BILLING OR COST TRANSFER MECHANISMS

- 1. Employee Fringe Benefits
- 2. Required Annual Audit
- 3. Chief Executive Officer
- 4. Auditor-Controller
- 5. Collections
- 6. County Counsel
- 7. Risk Management
- 8. Grounds Maintenance
- 9. General Liability Insurance (ISF)
- 10. Unemployment Insurance (ISF)
- 11. Workers' Compensation Insurance (ISF)

- 12. Medical Self-Insurance (ISF)
- 13. Other Employee Benefits (ISF)
- 14. Dental Insurance (ISF)
- 15. Vision Care Insurance (ISF)
- 16. Professional Liability Insurance (ISF)
- 17. Central Services (ISF)
- 18. Fleet Services (ISF)
- 19. Technology and Communications (ISF)
- 20. Morgan Shop Garage (ISF)
- 21. Facility Maintenance (ISF)

In addition to Section I, which provides for services furnished but not billed, the services listed above are furnished and billed to state/local departments and agencies.

Direct charges from the above cost centers should be billed or cost applied in accordance with the procedures established by the county as described in its Countywide Cost Allocation Plan and may be included as part of the county departments' costs indicated in Section I.

SECTION III: CONDITIONS

A. LIMITATIONS: Use of the amounts contained in this Negotiation Agreement are subject to any statutory or administrative limitations and, when ultimately allocated to individual grants or contracts through the indirect cost proposals of each county department, are applicable only to the extent that funds are available. Acceptance of the amounts agreed to herein is predicated on the conditions: (1) that no costs other than those incurred by the county were included for distribution in its Countywide Cost Allocation Plan as finally accepted, and that such costs are legal obligations of the county and allowable under the governing cost principles; (2) that similar types of costs have been accorded consistent accounting treatment; and (3) that the information provided by the county and used as the basis for acceptance of the amounts agreed to herein is not subsequently found to be materially incomplete or inaccurate.

B. CHANGES: Fixed amounts contained in this Negotiation Agreement are based on the organizational structure and accounting system in effect at the time the proposal was submitted. Significant changes in the organizational structure, or changes in the method of accounting for costs that materially affect the amount of reimbursement resulting from use of the amounts in this Negotiation Agreement, will require prior approval by the authorized representative of the responsible negotiation agency. Failure to obtain such approval may result in subsequent audit disallowances.

- **C. FIXED AMOUNTS:** The fixed amounts contained in Section I of this agreement are based on an estimate of the costs that will be incurred during the period to which the amounts apply. When the actual costs for this period are determined, any differences between the fixed costs used as an estimate and the actual costs will be considered in a subsequent agreement.
- **D. BILLED COSTS:** Charges for the services cited in Section II will be billed or cost applied in accordance with the procedures established by the county, and recorded on the books of the cost center providing the service. Such charges will be based on the actual allowable costs, as defined by Uniform Guidance, incurred by the cost center responsible for providing the service. Any differences between the billed allowable costs and the actual allowable costs for a particular accounting period will be considered in a subsequent agreement.
- **E. NOTIFICATION TO STATE AND FEDERAL AGENCIES:** Copies of this document will be provided to other state and federal agencies as a means of notifying them of this approval.
- **F. SPECIAL REMARKS:** The adjustments reflected on the Carry Forward Schedule totaling \$2,993,533 must not be included when calculating carry-forward in fiscal year 2021-22 estimated Cost Allocation Plan.

| SECTION IV: ACCEPTANCE | |
|-------------------------------------|--|
| COUNTY OF STANISLAUS | BETTY T. YEE CALIFORNIA STATE CONTROLLER |
| BY Original signed by | BY Original signed by |
| Jian Ou-Yang | - SANDEEP SINGH, Manager |
| Name | Local Government Policy Section |
| Assistant Auditor-Controller | Local Govt Programs & Services Division |
| Title | _ |
| 7-1-2019 | 7-9-2019 |
| Date | Date |
| | Negotiated by Kirsten Ford |
| | Telephone (916) 327-9496 |

cc: State and Federal Agencies

Attachment: Summary Schedule

| Department | 10100 AGRICULTU RAL COMMISSIO | 12100 ASSESSOR | 14100 BOARD OF SUPERVISO RS | 14200 CLERK OF THE BOARD | 15210 CEO ECONOMIC DEVELOPM ENT | 15510 OFFICE OF EMER SERVICES | 15515 CEO 10th Street | 16001 CEO Focus on Prevention | 16031 CEO PLANT ACQUISITIO N | 16046 CEO CROWS LANDING AIR |
|--|--|-------------------|--------------------------------------|--------------------------------|--|--|--------------------------|-------------------------------------|---------------------------------------|--------------------------------------|
| 1 Rental Rates - Buildings | (5,271) | 137,669 | 42,330 | 21,553 | #. | (8) | - | *** | 22 | ■ 37 |
| 2 Equipment Depreciation | 90,962 | 6,600 | = | ** | | 57,617 | (5) | 57 .00 | - | - |
| 3 REQUIRED ANNUAL AUDIT | 765 | 1,057 | 164 | 99 | - | 184 | 23 | 43 | - | - 0 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 51,060 | 70,146 | 10,836 | 6,340 | - | 10,273 | 1,425 | 3,097 | 40 | 2 0 |
| , 5 13105 AUD/CONTROLLER | 33,882 | 43,812 | 6,789 | 4,183 | 149 | 7,359 | 846 | 1,947 | 1,283 | 85 |
| 6 30200 COLLECTIONS | 1 | = | <u>D</u> | 134 | 7 = | 0 | 5 = 9 | - | - | -0 |
| 7 22100 COUNTY COUNSEL | 8,836 | 17,215 | 31,299 | 19 5 . | | 155 | - | - | 49 0 | === |
| - 8 15610 RISK MANAGEMENT | 9,290 | 10,962 | 1,672 | 929 | 2₩ | 1,672 | 186 | 557 | 31 | = 6 |
| 9 35100 GROUNDS MAINTENANCE | - | | | (<u>)</u> | · | - | - | - | (*); | =(0 |
| Total Current Allocations | 189,525 | 287,460 | 93,090 | 33,103 | 149 | 77,260 | 2,480 | 5,644 | 1,283 | 85 |
| Less: Prior Year Allocations | 170,846 | 284,975 | 94,641 | 34,729 | 113 | 84,220 | | | 657 | 62 |
| Carry-Forward | 18,679 | 2,485 | (1,551) | (1,625) | 36 | (6,960) | - | - | 626 | 23 |
| Current Adjustments | <u>(200</u> 0) | SURFER S | | | - | = | - | | (4) | . |
| Proposed Costs | 208,204 | 289,944 | 91,539 | 31,478 | 185 | 70,300 | 2,480 | 5,644 | 1.909 | 108 |

Summary Schedule

| Department | 16091 COUNTY BUILDINGS | 16121 COURTS MTCE OF EFFORT | 16171 RAY SIMON TRAINING CENTER | 17410 JAIL MEDICAL | 19010 GSA ADMINISTR ATION | 20100 CLERK- RECORDER | 20200 CLERK- ELECTIONS | 21100 COOPERATI VE EXTENSION | 23110 DISTRICT ATTORNEY | 25101 PLANNING & COMMUNIT Y |
|---------------------------------|------------------------------|--------------------------------------|--|-----------------------|---------------------------------|-----------------------------|------------------------------|---------------------------------------|-------------------------------|--|
| 1 Rental Rates - Buildings | - | | - | ŝ | 11,447 | | (=) | 72,292 | 359,688 | 44,635 |
| 2 Equipment Depreciation | 6,340 | - | - | - | 157 | 7,311 | 2,476 | 11,574 | 139,190 | ≅ € |
| 3 REQUIRED ANNUAL AUDIT | 1000 No | - | _ | _ | 84 | 542 | 187 | 70 | 2,620 | 482 |
| 4 15110 CHIEF EXECUTIVE OFFICER | | | <u>=</u> | - | 5,299 | 35,036 | 16,342 | 5,076 | 164,842 | 21,825 |
| 5 13105 AUD/CONTROLLER | 881 | 60 | - | 55 | 3,486 | 22,024 | 12,148 | 3,764 | 105,807 | 14,471 |
| 6 30200 COLLECTIONS | | 9,345 | 2 | = | | 0 | | (**) | (6) | (38) |
| 7 22100 COUNTY COUNSEL | (=) | A R JA | = | - | ## | 25,113 | 59,714 | (2) | 17,761 | 95,717 |
| 8 15610 RISK MANAGEMENT | - | - | - | - | 743 | 5,202 | 3,716 | 929 | 25,267 | 3,530 |
| 9 35100 GROUNDS MAINTENANCE | 19,147 | | ž. | 2 | - | - | = | (-) | | e de la companya del companya de la companya del companya de la co |
| Total Current Allocations | 26,369 | 9,405 | - | 55 | 21,059 | 95,228 | 94,583 | 93,705 | 815,168 | 180,623 |
| Less: Prior Year Allocations | 119,590 | 46,739 | 2,084 | 20 | 21,472 | 89,646 | 150,823 | 102,708 | 846,758 | 165,706 |
| Carry-Forward | (93,222) | (37,334) | (2,084) | 35 | (413) | 5,582 | (56,240) | (9,003) | (31,589) | 14,917 |
| Current Adjustments | (10,074) | | - | - | | | 2005 ST | • | | <u> </u> |
| Proposed Costs | (76,928) | (27.929) | (2,084) | 90 | 20,647 | 100,811 | 38.343 | 84.702 | 783,579 | 195.540 |

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| Department | 26051 PROBATION ADMINISTR ATION | 0100-26061 PROB Comm Correction Partnership | 0100-26071 PROB Juvenile Commitment | 26110 PROBATION | 26210 JUVENILE HALL | 27010 PUBLIC DEFENDER | 28101 SHERIFF ADMIN | 28102 SHERIFF IA | 28105 SO INFORMATI ON TECHNOLO | 28106 SO FINANCE |
|---------------------------------|--|--|--|--------------------|---------------------------|-----------------------------|---------------------------|---------------------|---|---------------------|
| 1 Rental Rates - Buildings | 8=1 | | - | . ≡ si | - | * | - | - | 3 3 (★) 5(************************************ | (=) |
| 2 Equipment Depreciation | - | 199 | (10) | 52,562 | 39,729 | 7,894 | 90,143 | 8,697 | 15,602 | *** |
| 3 REQUIRED ANNUAL AUDIT | 394 | 530 | 581 | 1,637 | 972 | 920 | 221 | 56 | 156 | 156 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 22,848 | 34,924 | 37,971 | 107,690 | 66,857 | 58,904 | 8,481 | 3,678 | 10,904 | 10,495 |
| 5 13105 AUD/CONTROLLER | 16,543 | 21,624 | 24,087 | 68,753 | 42,603 | 41,244 | 8,696 | 2,406 | 8,378 | 6,877 |
| 6 30200 COLLECTIONS | 15-01 | V=1: | = | 315 | = | 33,598 | (6) | = | 7= | - |
| 7 22100 COUNTY COUNSEL | 7 = 3 | (•) | ·=: | 42,313 | - | 1,519 | 224,438 | = | - | 8 <u>00</u> |
| 8 15610 RISK MANAGEMENT | 3,902 | 5,388 | 5,759 | 16,535 | 11,147 | 8,546 | 1,301 | 557 | 1,858 | 1,672 |
| 9 35100 GROUNDS MAINTENANCE | | 2.5 | | - | = | Ě | © | 7 ta | - | 3= |
| Total Current Allocations | 43,687 | 62,465 | 68,398 | 289,806 | 161,308 | 152,626 | 333,274 | 15,394 | 36,898 | 19,200 |
| Less: Prior Year Allocations | 35,409 | 55,133 | 56,326 | 202,617 | 152,041 | 75,679 | 254,830 | 12,413 | _ 24,116 | 15,745 |
| Carry-Forward | 8,277 | 7,332 | 12,071 | 87,189 | 9,267 | 76,947 | 78,444 | 2,981 | 12,783 | 3,455 |
| Current Adjustments | | | | =1 | - | 122 | - | | | 1= |
| Proposed Costs | 51,964 | 69,797 | 80.469 | 376.995 | 170,575 | 229,573 | 411.718 | 18,374 | 49,681 | 22.655 |

| Department | 28107 SO BACKGROU NDS | 0100-28108 SO HR and Payroll | 28203 SO Ops Training | 28205 SO Volunteers | 28208 SO ID Unit | 28209 SO Property & Evidence | 28210 SO Patrol | 28211 SO Air Patrol | 28212 SO Bomb Squad | 28213 SO K9 Unit |
|---------------------------------|-----------------------------|------------------------------------|--------------------------|------------------------|---------------------|------------------------------------|--------------------|------------------------|------------------------|---------------------|
| 1 Rental Rates - Buildings | | - | - | - | = | - | 4 8 | 21 | - | |
| 2 Equipment Depreciation | 4,431 | - | 2,808 | 9,754 | 20,327 | 7,811 | 686,602 | 19,025 | 1,722 | 73,667 |
| 3 REQUIRED ANNUAL AUDIT | 38 | 102 | 168 | 14 | 88 . | 100 | 1,451 | 19 | | 156 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 6,964 | 6,485 | 13,443 | 1,424 | 5,896 | 6,792 | 99,986 | 1,254 | - | 10,069 |
| 5 13105 AUD/CONTROLLER | 6,631 | 4,253 | 10,657 | 1,621 | 4,268 | 4,926 | 69,642 | 2,007 | 491 | 7,310 |
| 6 30200 COLLECTIONS | ~ | 2 | = | - | 12 | • | - | - | - | - |
| 7 22100 COUNTY COUNSEL | = | = | - | - | 14 | - | = | <u>128</u> 1 | 2 0 | <u>~</u> |
| 8 15610 RISK MANAGEMENT | 2,415 | 929 | 2,787 | 372 | 929 | 1,115 | 16,721 | 186 | | 1,486 |
| 9 35100 GROUNDS MAINTENANCE | <u></u> | <u>=</u> | - | = | - | - | =: | (-): | -9 | = |
| Total Current Allocations | 20,479 | 11,769 | 29,863 | 13,185 | 31,508 | 20,742 | 874,401 | 22,491 | 2,214 | 92,688 |
| Less: Prior Year Allocations | 19,479 | 10,433 | 23,057 | 12,937 | 32,712 | 19,849 | 483,531 | 40,333 | 176 | 65,559 |
| Carry-Forward | 1,000 | 1,337 | 6,806 | 248 | (1,204) | 893 | 390,870 | (17,842) | 2,037 | 27,129 |
| Current Adjustments | <u> </u> | = | | | | = | - | # 40 A | | ÷ |
| Proposed Costs | 21,478 | 13,106 | 36.668 | 13,432 | 30.304 | 21,636 | 1.265.272 | 4,649 | 4.251 | 119.816 |

Summary Schedule

| Department | 28214 SO Swat | 28215 SO Dive Team | 28217 SO Mounted Unit | 28218 SO Marine Unit | 28219 SO ORVET - Off Road Vehicle | 28220 SO Critical Response Team | 28224 SO Deputies | 28225 SO Salida Sub Station | 28230 SO Law Enforcement - Riverbank | 28231 SO Law Enforcement - Patterson |
|---------------------------------|-------------------|-----------------------|--------------------------|-------------------------|---|--|----------------------|-----------------------------------|---|---|
| 1 Rental Rates - Buildings | . | | 4 | 3 | F | | 12 | 1=1 | 2=0 2000 p. policento | Na Arthur Carlotte II |
| 2 Equipment Depreciation | 38,318 | 32,167 | 24,611 | 82,156 | 15,083 | 10 .5 3 | = | 617 | 32,809 | 23,688 |
| 3 REQUIRED ANNUAL AUDIT | (-)(| === | <u> </u> | 97 | 194 |) =) | 1-1 | - | 411 | 516 |
| 4 15110 CHIEF EXECUTIVE OFFICER | =: | 5.73 | = | 6,255 | = | (8 | S24 | (=) | 26,887 | 33,943 |
| 5 13105 AUD/CONTROLLER | 727 | 287 | 571 | 4,431 | 110 | 165 | 46 | 1.00 | 17,082 | 22,132 |
| 6 30200 COLLECTIONS | = | 230 | = | = | r u | - | - | (-) | 1=0 | . |
| 7 22100 COUNTY COUNSEL | =: | . | - | 2 | | = | 1 <u>=2</u> | (- 1 | 148 21 | # 1 |
| 8 15610 RISK MANAGEMENT | = 1 | | - | 929 | 1.8 | ; = 1 | 5 -1 1 | 5. - 3 | 4,087 | 5,202 |
| 9 35100 GROUNDS MAINTENANCE | - | # | <u>e</u> | - | - | 8= | (-) | 1-1 | | -1 |
| Total Current Allocations | 39,046 | 32,454 | 25,182 | 93,868 | 15,193 | 165 | 46 | 617 | 81,276 | 85,481 |
| Less: Prior Year Allocations | 33,877 | 9,410 | 27,927 | 85,359 | 15,108 | 8,826 | . 31 | 617 | 53,491 | 81,750 |
| Carry-Forward | 5,169 | 23,044 | (2,744) | 8,509 | 85 | (8,660) | 14 | 0 | 27,785 | 3,732 |
| Current Adjustments | - | | | - | - | | .= | | | |
| Proposed Costs | 44,215 | 55,498 | 22,438 | 102.377 | 15,277 | (8,495) | 60 | 618 | 109,061 | 89,213 |

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Summary Schedule

| Department | 28232 SO Law Enforcement - Waterford | 28233 SO Law Enforcement - Hughson | 28240 SO North Area Command | 28241 SO West Area Command | 28250 SO Detectives | 28251 SO HAVEN Grant | 28252 SO Sting Unit | 28260 SO Records | 28269 SO Public Adminitstrato r | 28270 SO Coroner |
|---------------------------------|---|---|-----------------------------------|----------------------------------|------------------------|----------------------------|------------------------|---------------------|--|---------------------|
| 1 Rental Rates - Buildings | | | | - | - | - | (iii) | 5#1 2000 - 2000 | (#X) | ■ G |
| 2 Equipment Depreciation | 6,223 | - | - | 13 5 | 175,450 | (=) | 70,826 | 25,850 | | 21,219 |
| 3 REQUIRED ANNUAL AUDIT | 184 | 134 | 2 | - | 466 | 13 | 135 | 528 | 19 | 129 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 12,082 | 8,695 | = | 12 5 5 | 31,331 | 981 | 9,155 | 36,483 | 1,229 | 10,517 |
| 5 13105 AUD/CONTROLLER | 8,217 | 5,822 | - | :: - | 21,686 | 743 | 6,160 | 23,845 | 830 | 8,779 |
| 6 30200 COLLECTIONS | | = | <u></u> | 19 2 | · | · · | - | - | | 50 |
| 7 22100 COUNTY COUNSEL | =0 | - | - | 1853 | | - | F | SEC | ■ 0 | 2,186 |
| 8 15610 RISK MANAGEMENT | 1,858 | 1,301 | - | 0.= | 5,016 | 186 | 1,486 | 6,131 | 186 | 2,229 |
| 9 35100 GROUNDS MAINTENANCE | B | - | 프 | 192 | 1= | - | · | = | = | == |
| Total Current Allocations | 28,564 | 15,951 | - | - | 233,949 | 1,923 | 87,763 | 92,836 | 2,263 | 45,059 |
| Less: Prior Year Allocations | 19,996 | 14,907 | 2,116 | 2,291 | 123,490 | 2,107_ | 63,280 | 84,682 | 1,876 | 63,040 |
| Carry-Forward | 8,568 | 1,044 | (2,116) | (2,291) | 110,459 | (184) | 24,483 | 8,155 | 387 | (17,981) |
| Current Adjustments | #F | - | | 7 % | | - | = | | A. | |
| Proposed Costs | 37.133 | 16,995 | (2,116) | (2,291) | 344.407 | 1,739 | 112,247 | 100.991 | 2,651 | 27.078 |

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| Department | 28280 SO Drug Enforcement | 28281 SO Hidta | 28290 So Civil | 28310 HONOR FARM | 28311 SO PSC Build Out | 28312 SO Roadside Crews | 28314 SO CERT | 28320 BUREAU OF ADMIN SVCS | 28321 SO Day Reporting Center | 28322 SO JAIL ALTERNATI VES |
|---------------------------------|---------------------------------|-------------------|-------------------|------------------------|------------------------------|-------------------------------|------------------|-------------------------------------|--|---|
| 1 Rental Rates - Buildings | | | - | 6 | - | | 120 | - | - | - |
| 2 Equipment Depreciation | - | 13,591 | 100,513 | . = | 1.75° | 10,682 | 39,020 | 8,505 | = | 3,110 |
| 3 REQUIRED ANNUAL AUDIT | 65 | 2-10-000 ACC - 20 | 217 | ##R | 16 | 50 | - | 418 | - | 293 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 4,070 | = | 14,352 | 12 | 1,101 | 3,396 | 20 | 37,007 | ₩7 | 19,309 |
| 5 13105 AUD/CONTROLLER | 2,575 | 652 | 9,831 | 2 | 683 | 2,297 | 239 | 26,541 | 90 | 12,494 |
| 6 30200 COLLECTIONS | - | -2 | 8 = | - | (<u>-</u>) | - | - : | | - | |
| 7 22100 COUNTY COUNSEL | <u>.</u> | = | 95 | | E | | - | 1000000 | = | ± 1000000000000000000000000000000000000 |
| 8 15610 RISK MANAGEMENT | 557 | - | 2,229 | 3₩ | 186 | 557 | - | 8,546 | 50 | 2,973 |
| 9 35100 GROUNDS MAINTENANCE | - | . | 82 | = | 1=1 | (=) | =: | 3 0 | = | - |
| Total Current Allocations | 7,269 | 14,242 | 127,143 | 2 | 1,986 | 16,981 | 39,258 | 81,017 | 90 | 38,179 |
| Less: Prior Year Allocations | 6,040 | 18,372 | 70,375 | 24,702 | 2-E | 15,674 | 21,564 | 49,993 | 10 | 31,155 |
| Carry-Forward | 1,229 | (4,129) | 56,767 | (24,700) | | 1,308 | 17,694 | 31,024 | 79 | 7,024 |
| Current Adjustments | - | | | 5 m | = | | | = | 58 | <u> </u> |
| Proposed Costs | 8,497 | 10.113 | 183,910 | (24,698) | 1.986 | 18,289 | 56,953 | 112,041 | 169 | 45,202 |

Summary Schedule

| Department | 28325 SO Detention Programs | 28330 MEN'S JAIL | 28332 SO Court Holding | 28334 SO React (SB1022) | 28340 PUBLIC SAFETY CENTER | 28342 SO Minimum Housing | 28344 SO Public Safety Center - East | 28351 CENTRAL KITCHEN | 28360 CIVIL DIVISION | 28401 SO Adult Detention Expansion |
|---------------------------------|-----------------------------------|---------------------|--|-------------------------------|-------------------------------------|--------------------------------|--|-----------------------------|-------------------------|---|
| 1 Rental Rates - Buildings | . | | - | - | 12 | - | - | | - | = |
| 2 Equipment Depreciation | | 39,382 | 633 | 3,730 | 36,103 | 84 | 225 =================================== | 33,223 | 68,324 | 33,349 |
| 3 REQUIRED ANNUAL AUDIT | 29 | 802 | 55 | 160 | 1,748 | 237 | 293 | 362 | 50 | 1,615 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 2,090 | 52,110 | 3,601 | 10,231 | 113,759 | 14,831 | 18,892 | 23,533 | 3,387 | 98,539 |
| 5 13105 AUD/CONTROLLER | 1,595 | 33,917 | 2,473 | 8,093 | 75,936 | 8,883 | 11,490 | 17,022 | 2,281 | 61,987 |
| 6 30200 COLLECTIONS | 2000 A 2000 | 74 | * | 7. T# | :#: | 1=1 | - | | . | Ē |
| 7 22100 COUNTY COUNSEL | 1 | = | * | (<u>)</u> | | 5=0 | (#2) 120000 - 1000 - 100 | 1 4 1 | | 3 0 |
| 8 15610 RISK MANAGEMENT | 372 | 7,803 | 557 | 1,486 | 17,093 | 2,044 | 2,787 | 3,530 | 557 | 12,820 |
| 9 35100 GROUNDS MAINTENANCE | | 2 | 2 | 11= | 5 = | | =0 | = | = 3 | - |
| Total Current Allocations | 4,086 | 134,088 | 7,318 | 23,701 | 244,639 | 26,079 | 33,462 | 77,670 | 74,599 | 208,309 |
| Less: Prior Year Allocations | #1 | 192,862 | 50000 0000 0000 0000 0000 0000 0000 00 | 8= | 262,467 | (m) | - | 66,010 | 95,074 | |
| Carry-Forward | | (58,773) | - | · | (17,828) | - | 48 | 11,661 | (20,475) | F 0 |
| Current Adjustments | - | · · · · · | | | | | | - | | |
| Proposed Costs | 4,086 | 75.315 | 7,318 | 23,701 | 226.811 | 26,079 | 33,462 | 89.331 | 54,124 | 208.309 |

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| Department | 30300 TTC TAXES/ADM IN | 30400 TREASURY | 32100 VETERAN'S SERVICES | 35201 PARKS & RECREATIO N | 52100 GRAND JURY | 1001-34110 ENVIRONME NTAL RESOURCE | 1051-31100 AREA AGENCY ON AGING | 1071- 241100 DA- FAMILY SUPPORT | 1101-40300 PW-ROAD & BRIDGE | 1201-40100 PW- ADMINISTR ATION |
|---------------------------------|------------------------------|-------------------|--------------------------------|------------------------------------|------------------------|---|--|--|-----------------------------------|---|
| 1 Rental Rates - Buildings | 31,840 | 14,732 | = | - | - | 72,260 | | (0) | l a t | 55,055 |
| 2 Equipment Depreciation | 1=0 | 6,675 | - | 217,227 | - | 1 | (5) | ::=: | 8 | - |
| 3 REQUIRED ANNUAL AUDIT | 204 | 78 | 97 | = | 114 | 77 | (25) | (137) | 109 | 50 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 12,579 | 5,043 | 6,672 | • | 2 | 15,054 | 3,167 | 23,900 | 9,313 | 1,724 |
| 5 13105 AUD/CONTROLLER | 7,998 | 3,387 | 4,600 | = | 1,627 | 1,854 | 3,200 | (1,508) | (3,128) | 2,719 |
| 6 30200 COLLECTIONS | 3,733 | 11 8 | - | ¥ | = | 751 | 1= | 2 | 71 | - |
| 7 22100 COUNTY COUNSEL | 18,587 | E 1 | 13,409 | = | 8,836 | 1,107 | (63) | (39) | (11) | 560 |
| 8 15610 RISK MANAGEMENT | 1,672 | 743 | 1,115 | | _ | 1,115 | 240 | 1,454 | 520 | 124 |
| 9 35100 GROUNDS MAINTENANCE | - | - | - | 1,830,474 | 2 | := | = | 14 | × | (=) |
| Total Current Allocations | 76,613 | 30,659 | 25,893 | 2,047,701 | 10,463 | 92,218 | 6,518 | 23,672 | 6,874 | 60,232 |
| Less: Prior Year Allocations | 107,821 | 31,559 | 19,314 | 4,868,885 | 1,584 | 117,533 | 1,873 | 17,757 | 7,339 | 97,080 |
| Carry-Forward | (31,209) | (900) | 6,578 | (2,821,184) | 8,880 | (25,316) | 4,644 | 5,915 | (464) | (36,848) |
| Current Adjustments | - | | 13/40/30/ 14. | 3,096,410 | | | - | (60) | | |
| Proposed Costs | 45,404 | 29.759 | 32,471 | 2,322.928 | 19,3 <u>4</u> 3 | 66.902 | 11,162 | 29,527 | 6,410 | 23.384 |

| Department | 1202-40200 PW- ENGINEERI NG | 1206-40400 BUILDING PERMITS | 1320-33112 JTPA | 1401- 1300001 HSA ADMIN | 1402- 1200001 PUBLIC HEALTH | 1404- 1500001 INDIGENT HEALTH | 1501- 6000110 MENTAL HEALTH | 1502- 6500110 DRUG & ALCOHOL | 1503- 6030110 PUBLIC GUARDIAN | 1504- 6400110 MENTAL HEALTH |
|---------------------------------|--------------------------------------|-----------------------------------|--|-------------------------------|--------------------------------------|--|--------------------------------------|---------------------------------------|--|--------------------------------------|
| 1 Rental Rates - Buildings | 5,598 | 49,292 | (0) | - | 0 | 8= | (=) | = | 1=0 | |
| 2 Equipment Depreciation | .=. | 1 30 0 | - 100 EM | • | - | 1 -1 | * | (44) (5) | 125 2003/98 | |
| 3 REQUIRED ANNUAL AUDIT | 7 | 53 | (124) | (39) | (76) | ે#. | (177) | (57) | (25) | (7) |
| 4 15110 CHIEF EXECUTIVE OFFICER | 4,069 | 2,664 | 12,522 | 37,837 | 22,929 | - | 38,587 | 4,693 | 939 | 1,800 |
| 5 13105 AUD/CONTROLLER | (1,991) | (689) | (2,211) | 3,847 | (6,980) | (32) | 3,679 | (867) | (628) | (492) |
| 6 30200 COLLECTIONS | 200 | 120 | = 8 | 31 | | 1. | 127 | 0 | | 1 |
| 7 22100 COUNTY COUNSEL | 296 | | (47) | 140 | = | 1 <u>12</u> | 584 | \ <u>-</u> ! | 798 | (7) |
| 8 15610 RISK MANAGEMENT | 181 | 173 | 815 | 863 | 1,606 | .= | 2,082 | 247 | (70) | 179 |
| 9 35100 GROUNDS MAINTENANCE | | 29 | 2000 (100) (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (100) (1000 (1000 (100) (1000 (1000 (100) (1000 (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (100) (1000 (100) (1000 (100) (100) (1000 (100) (100) (100) (1000 (100) (100) (1000 (100) (| 15,412 | 22,997 | 3 | 21,609 | 508 | 2,633 | |
| Total Current Allocations | 8,160 | 51,494 | 10,954 | 58,092 | 40,476 | (30) | 66,490 | 4,524 | 3,647 | 1,474 |
| Less: Prior Year Allocations | 3,045 | 60,519 | 10,404 | 28,424 | 23,235 | (39) | 82,148 | 2,707 | 19,171 | 2,039 |
| Carry-Forward | 5,116 | (9,025) | 550 | 29,668 | 17,241 | 10 | (15,657) | 1,817 | (15,525) | (565) |
| Current Adjustments | 200.00 | | = 0: | - | (4,839) | (12) | (5,070) | (147) | (538) | - |
| Proposed Costs | 13,276 | 42,468 | 11.504 | 87,759 | 52.878 | (32) | 45,763 | 6,194 | (12,416) | 909 |

| Department | 1505- 6700110 SRC | 1507- 6800110 MENTAL HEALTH | 1631-45701 INCOME MAINT & SOCIAL | 1651-37299 LIBRARY | 16650 CEO Stanislaus Veterans Center | 1677-17353 OES SHSP TRAINING/P LANNING | 1679-26481 PROB Local Community Corrections | 1688-26431- PROB CCCPIF 10/11 | 1694-35701 PKS Regional Water Safety | 1698-26407 PROB YOBG |
|---------------------------------|-------------------------|--------------------------------------|---|-----------------------|---|---|--|--|---|-------------------------|
| 1 Rental Rates - Buildings | A. 17.40 | - | (0) | | - | | (21) | \$ = \$ | 1 4 8 | =0 |
| 2 Equipment Depreciation | 14 0 | -0 | - | 19 -1 | - | () | (5) | - | H | |
| 3 REQUIRED ANNUAL AUDIT | (81) | (321) | 75 | (672) | 9= | (#6 | - | (9) | | 121 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 5,446 | 15,253 | 218,794 | 10,714 | 1 | - | NEV | 974 | 1 €0 | 2,155 |
| 5 13105 AUD/CONTROLLER | 369 | (5,535) | (21,576) | 6,128 | (1) | 142 | (16) | (31) | | (680) |
| 6 30200 COLLECTIONS | = | - | (105) | 4 | | 7= | - | = | - | = |
| 7 22100 COUNTY COUNSEL | : - : | - | 12,639 | 27 | 0.00 | | = | 7.5 | 12 0 | 120 No. 1000 |
| 8 15610 RISK MANAGEMENT | 597 | 1,085 | 10,593 | 1,517 | 1. - |) = 1 | - | 135 | (-): | 144 |
| 9 35100 GROUNDS MAINTENANCE | * | | 1,200 | | ii p | \ <u>-</u> | | (- 1 | 17,638 | - % |
| Total Current Allocations | 6,331 | 10,481 | 221,621 | 17,719 | (1) | 142 | (16) | 1,069 | 17,638 | 1,741 |
| Less: Prior Year Allocations | 4,784 | 11,273 | 343,692 | 21,614 | ria . | 2,291 | (2) | 211 | 4,710 | 532 |
| Carry-Forward | 1,547 | (792) | (122,071) | (3,895) | 8.5 | (2,149) | (15) | 857 | 12,928 | 1,209 |
| Current Adjustments | - | - | (569) | o# 1650 250 = | - | | | _ | (4,372) | |
| Proposed Costs | 7,878 | 9,689 | 98,980 | 13,824 | (1) | (2,007) | (31) | _1.926 | 26.194 | 2,950 |

| Department | 1703-28601 CAL ID | 1715-28825 SO-VEHICLE THEFT | 171A-16202 12TH ST. 3- WAY | 1725-17110 CEO COUNTY FIRE | 1755-16141 FAMILIES FIRST COMMISSIO | 1768-28841 SO CIVIL VEHICLES | 1769-28871 SO DRIVER TRAINING PROG | 176C.28370 SO Court Security | 1780-28885 SO CAL- MMET | 1783-25410 PLHUD GRANTS |
|---------------------------------|----------------------|-----------------------------------|----------------------------------|-------------------------------------|--|------------------------------------|---|------------------------------------|-------------------------------|-------------------------------|
| 1 Rental Rates - Buildings | - | - | | | - | - | | · - | ≅ n | = |
| 2 Equipment Depreciation | 1 | - | | | 23. | | 180 | (7) | * | |
| 3 REQUIRED ANNUAL AUDIT | (9) | 19 | | 55 | 18 | - | (16) | (208) | (6) | |
| 4 15110 CHIEF EXECUTIVE OFFICER | 323 | 576 | = | 1,327 | 643 | 1 | 11 | 5,208 | (360) | = 8 |
| 5 13105 AUD/CONTROLLER | 148 | 205 | (3) | (637) | (241) | (13) | (5) | (1,475) | (247) | 2 |
| 6 30200 COLLECTIONS | GR. | 8 | <u></u> | <u>=</u> | 82 | 4 | 1= | | 8 | === |
| 7 22100 COUNTY COUNSEL | - | | = | (85) | 206 | | | | (#1) (800 120 130) | =9 |
| 8 15610 RISK MANAGEMENT | 99 | 194 | <u>~</u> | 19 | (4) | ** 1. ** | - | 252 | (190) | k |
| 9 35100 GROUNDS MAINTENANCE | | _ | <u>2</u> | - | 92 | 32 | (=) | 1=1 | = | - |
| Total Current Allocations | 562 | 994 | (3) | 679 | 623 | (13) | (9) | 3,777 | (803) | 2 |
| Less: Prior Year Allocations | 142 | (25) | (3) | 953 | 3 | (13) | (1,124) | 4,298 | 2,332 | 6 |
| Carry-Forward | 420 | 1,019 | 0 | (274) | 620 | 0 | 1,115 | (521) | (3,135) | (4) |
| Current Adjustments | = | | £ | - | i i i i i i i i i i i i i i i i i i i | - | - | | | |
| Proposed Costs | 981 | 2,013 | (3) | 406 | 1,243 | (12) | 1,105 | 3.255 | (3.939) | (2) |

| Department | 1798-26397 PROB JJCPA PROGRAMS | 1801-60100 DEL RÍO LANDSCAPE | 1814-60100 CSA #10- PARKS | 1823-60100 COUNTY SVCS AREA #16 | 1825-60100 COUNTY SVCS AREA #18 | 1826-60100 COUNTY SVCS AREA #19 | 1828-60100 COUNTY SVCS AREA #21 | 1829-60100 COUNTY SVCS AREA #22 | 1831-60100 COUNTY SVCS AREA #24 | 1832-60100 COUNTY SVCS AREA #25 |
|---------------------------------|---|------------------------------------|---------------------------------|--|--|--|--|--|--|--|
| 1 Rental Rates - Buildings | - | . | = | 3.00 | | | 14 | (#) | H | - |
| 2 Equipment Depreciation | # 3 | ₩: | - | - | 0.00 | | 250 | (=) | = | = |
| 3 REQUIRED ANNUAL AUDIT | 12 | - | | - | - | 9= | : - | | =: | - |
| 4 15110 CHIEF EXECUTIVE OFFICER | 2,647 | 5.0 | = | = | - | 9∰ | 120 | 101 | ** | X |
| 5 13105 AUD/CONTROLLER | (776) | = 1 | = | - | 5 - | 3 - | 1. | - | = | - |
| 6 30200 COLLECTIONS | (#) | = | = | = | 7 - | 7 4 | 100 | | = | 1000 |
| 7 22100 COUNTY COUNSEL | : = 0 | | = | - - | 11 5 . | 12 | 3.53 | - | | - |
| 8 15610 RISK MANAGEMENT | 184 | ₩6 | - | - | - | 1= | V=1 | 5.73 | i = 1 | - |
| 9 35100 GROUNDS MAINTENANCE | L | 1,085 | 89,653 | 1,692 | 1,739 | 7,960 | 5,518 | 1,117 | 1,432 | 1,228 |
| Total Current Allocations | 2,066 | 1,085 | 89,653 | 1,692 | 1,739 | 7,960 | 5,518 | 1,117 | 1,432 | 1,228 |
| Less: Prior Year Allocations | 1,534 | 281 | 49,184 | 907 | 627 | 5,161 | 3,135 | 455 | 900 | 387 |
| Carry-Forward | 532 | 804 | 40,469 | 785 | 1,111 | 2,800 | 2,383 | 662 | 532 | 841 |
| Current Adjustments | 9 2 6 | (261) | (45,655) | (842) | (582) | (4,790) | (2,910) | | (836) | (359) |
| Proposed Costs | 2,598 | 1,628 | 84.467 | 1,636 | 2.268 | 5,969 | 4.991 | 1.358 | 1,128 | <u>1.710</u> |

| Department | 1833-60100 COUNTY SVCS AREA #26 | 2027-61124 CEO Public Safety Center / Jail | 2057-61128 CEO Coroner's Facility | 2077-61306 CEO PFF Intake and Release | 2078-61140 CEO SB1022 Jail Financing | 2083-61142 CEO CSF HVAC Project | 2084-61143 OES Remodel | 2409-61230 DEV FEES- ADMIN SVCS | 2999 Capital Projects | 4001-41510 LOCAL TRANSIT SYSTEM |
|---------------------------------|--|---|--|--|---|--|------------------------------|--|--------------------------|--|
| 1 Rental Rates - Buildings | | - | B. | di gaza | 9 2 | A=1 | = | Ξ 1 | (= 6 | 9,126 |
| 2 Equipment Depreciation | 1-0 | | - | - | 85 | = | | 12 <u>00</u> 0 | 128 | = 1 |
| 3 REQUIRED ANNUAL AUDIT | <u>=</u> 1 | (2) | 1 | - | 51 | 3 m 1 | :=: | 9.7.1 | | 99 |
| 4 15110 CHIEF EXECUTIVE OFFICER | | 459 | - | ÷ | 1,019 | - | - | 17,508 | - | 837 |
| 5 13105 AUD/CONTROLLER | - | 335 | - | (29) | (344) | (30) | (13) | 1,104 | 11 | (119) |
| 6 30200 COLLECTIONS | 200 | 1 | = 9 | = " | P. | 12 | - | | 3. \$ | • |
| 7 22100 COUNTY COUNSEL | (): | | <u> </u> | | - | 8 44 | (= | (2) | ; <u>-</u> 9 | 101 |
| 8 15610 RISK MANAGEMENT | (= 1) | 172 | -0 | - | 226 | 8 ,5 3 | :=: | 4 | = | 85 |
| 9 35100 GROUNDS MAINTENANCE | 18,167 | ±1 | <u> </u> | = | 14 | 7 = 1 | <u>:</u> = | 5 - | 157 | • |
| Total Current Allocations | 18,167 | 963 | - | (29) | 952 | (30) | (13) | 18,611 | 11 | 10,129 |
| Less: Prior Year Allocations | 12,082 | 726 | (48) | (8) | - | | × ** | 5,058 | - | 11,257 |
| Carry-Forward | 6,086 | 236 | 48 | (21) | 15 | 18 | F | 13,554 | 189 | (1,128) |
| Current Adjustments | (11,214) | - | - | - | 2. | | | | = | |
| Proposed Costs | 13,038 | 1.199 | 48 | (50) | 952 | (30) | (13) | 32,165 | 11 | 9,001 |

| Department | 4021-41100 FINK ROAD LANDFILL | 4031-41200 GEER ROAD LANDFILL | 4051- 1010001 HLTH SVCS AGENCY | 4081-28505 JAIL COMMISSA RY | 4081-28506 SO Inmate Welfare | 4081-28507 SO Re-Focus | 5001-18210 CENTRAL SVCS | 5001-18741 Purchasing- ISF | 5011-48200 TELECOMM UNICATION S | 5021-18510 FLEET SERVICES |
|---------------------------------|-------------------------------------|-------------------------------------|---|--------------------------------------|------------------------------------|--|-------------------------------|----------------------------------|--|---------------------------------|
| 1 Rental Rates - Buildings | 8 | | - | (=) | 5 | • | 3,136 | 11,447 | - | - |
| 2 Equipment Depreciation | - | 2. | - | (55) | - | . =31 | 2 | 2 | | W#1 |
| 3 REQUIRED ANNUAL AUDIT | (11) | 19 | 0 ≥ 0 | 47 | 1 | -(| 19 | (1) | (4) | 6 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 2,424 | 13 5 . | 25,361 | 997 | 463 | 1200 1000 1000 1000 1000 1000 1000 1000 | 566 | 1,361 | 329 | 1,667 |
| 5 13105 AUD/CONTROLLER | (901) | 9 - | (5,801) | (408) | 193 | (21) | 2,626 | 132 | (101) | (1,239) |
| 6 30200 COLLECTIONS | - | 19 | (F) | (=) | (=)1 | - C | - | - | = | (15) |
| 7 22100 COUNTY COUNSEL | 120 | 458 | 150 | _ | (4) | = | ₩20 | 190 | - | _ |
| 8 15610 RISK MANAGEMENT | 170 | - | 2,368 | 100 | 146 | - | (119) | 271 | 60 | 95 |
| 9 35100 GROUNDS MAINTENANCE | 12 | | 11,569 | (CEC) | = | 7 4 4 | - | - | - | ₩ |
| Total Current Allocations | 1,803 | 458 | 33,498 | 736 | 802 | (21) | 6,228 | 13,400 | 284 | 514 |
| Less: Prior Year Allocations | 1,706 | (1,943) | 31,856 | (740) | 265 | (13) | 13,4 <u>18</u> | 12,575 | 167 | 750 |
| Carry-Forward | 97 | 2,401 | 1,642 | 1,476 | 537 | (8) | (7,190) | 825 | 117 | (235) |
| Current Adjustments | ***** | 3200 3235 33 = | (7,019) | | - | | (1,648) | = | | <u> </u> |
| Proposed Costs | 1.899 | 2,859 | 28,120 | 2.213 | 1.339 | (29) | (2,610) | 14.226 | 401 | 279 |

Summary Schedule

| Department | 5031-48100 SBT | 5051-18010 GENERAL LIABILITY INSURANCE | 5061-18010 MED MAL | 5071-18010 UNEMPLOY MENT | 5081-18010 WORKERS' COMPENSA TION | 5093-18093 CEO RM Other Empl Benefits | 5101-18010 DENTAL SELF INSURANCE | 5111-18010 VISION SELF INSURANCE | 5121-42100 PW- MORGAN SHOP | 5141-16161 CEO-I-CJIS PROJECT |
|---------------------------------|-------------------|--|-----------------------|--------------------------------|--|--|---|---|-------------------------------------|-------------------------------------|
| 1 Rental Rates - Buildings | * | * | - | 10 20 | - | - | | (<u>**</u> | 120 | - |
| 2 Equipment Depreciation | | - | = | = | - | 125 | 1570 | 1,50 | 3 . | |
| 3 REQUIRED ANNUAL AUDIT | 23 | 191 | (48) | - | - | 99 4 | | | 19 | 1 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 4,060 | - | - | - | ** | - | ** | | 1,219 | 23 |
| 5 13105 AUD/CONTROLLER | (1,314) | | (4) | (0) | (69) | (185) | (2) | (3) | (1,093) | 45 |
| 6 30200 COLLECTIONS | (=) | <u> </u> | = 9 | - | * | 8= | 300 | - | | = |
| 7 22100 COUNTY COUNSEL | 22 | 294 | | = | 2 | (= | 18 | | = | - |
| 8 15610 RISK MANAGEMENT | 186 | (17,403) | === | | 15,472 | 34,759 | 4,968 | 2,474 | (10) | 8 |
| 9 35100 GROUNDS MAINTENANCE | 518 | 1000 miles (1000 m | 201 | = | 2 | 3° ≥ | | - | (-) | - |
| Total Current Allocations | 3,495 | (17,109) | (4) | (0) | 15,404 | 34,575 | 4,965 | 2,470 | 136 | 77 |
| Less: Prior Year Allocations | 5,393 | 7,005 | (5) | (2) | (27,919) | 24,590 | 3,590 | 1,525 | 709 | 65 |
| Carry-Forward | (1,897) | (24,114) | 0 | 2 | 43,323 | 9,985 | 1,375 | 945 | (574) | 12 |
| Current Adjustments | (465) | | - | - | е р ь | | | S=1 | | |
| Proposed Costs | 1,134 | (41.223) | (4) | 1 | 58.727 | 44,560 | 6,340 | 3,416 | (438) | 90 |

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Summary Schedule

| Department | 5170-18701 Facilities Maint ISF | 5170-18721 Facilities Maint Utilities | 6000-63100 LAW LIBRARY | 6008-63501 PW North County Corridor | 6061-61661 DER Waste to Energy | 6100-64410- RETIREMEN T BOARD | 6111-61411 SR911 | 6175-63576- JPA 10th St Place | 6181-63584- JPA Animal Services | 6611-64111 MUNICIPAL COURT |
|---------------------------------|---------------------------------------|---|------------------------------|--|--------------------------------------|-------------------------------------|---------------------|-------------------------------------|---------------------------------------|----------------------------------|
| 1 Rental Rates - Buildings | 27,302 | - | • | ¥ | <u> </u> | | 5=0 | 1 4 1 | * | = |
| 2 Equipment Depreciation | · | ≡ s | - | = | 1.0 | ₩ | - | | | 2 |
| 3 REQUIRED ANNUAL AUDIT | 19 | - | 1 | - | P= | - | | 1-1 | | |
| 4 15110 CHIEF EXECUTIVE OFFICER | 5,565 | | 2,875 | = | - | 1,854 | 8,438 | None Warnerson | 4,965 | H (|
| 5 13105 AUD/CONTROLLER | (2,943) | (481) | 2,483 | (5) | 1 | (689) | (3,656) | (1,307) | (1,514) | * |
| 6 30200 COLLECTIONS | = | <u>~</u> 8 | <u></u> | 2 | *= | 7= |) <u>—</u> : | - | (38) | |
| 7 22100 COUNTY COUNSEL | | | E-0 | 1 | 117 | 8 | 94 | 120 | 96 | (=3) |
| 8 15610 RISK MANAGEMENT | 367 | 19 1 | 557 | | 5 = | 81 | 19 | 3 .5 3 | 274 | (2) |
| 9 35100 GROUNDS MAINTENANCE | 1,497 | 2 | **) | _ | - | - | - | = | (=) | (5) |
| Total Current Allocations | 31,808 | (481) | 5,915 | (4) | 118 | 1,246 | 4,895 | (1,307) | 3,784 | 10000 10000 |
| Less: Prior Year Allocations | 38,289 | (243) | 6,780 | (23) | (99) | 1,722 | 4,973 | 5,637 | 7,824 | |
| Carry-Forward | (6,481) | (239) | (865) | 19 | 217 | (476) | (78) | (6,944) | (4,041) | |
| Current Adjustments | (192) | - | | Ξ | | 1= | | - I= | | |
| Proposed Costs | 25,135 | (720) | 5.050 | 15 | 334 | 769 | 4,817 | (8.251) | (257) | |

MGT Consulting Group Page 19 of 124

| Department | 6950-13406 RDA Obligation Rtmt Fund | 64100 TRUST & AGENCY | 7271-65100 STAN CONSOL FIRE | 7701-65205 SAAG | 7760-65100 LAFCO | 8001-66100 COUNTY SCHOOL SVC FUND | 9999-65100 Independent Special Districes | 9999-60100 Special Districts | 9999-99999 ALL OTHER | 2nd Allocation Orphans |
|---------------------------------|--|----------------------------|--------------------------------------|--------------------|---------------------|--|---|------------------------------------|-------------------------|------------------------------|
| 1 Rental Rates - Buildings | <i>≣</i> 8 | = | <u>2</u> | | 3,920 | 18 | - | - | 229,906 | 2 7 |
| 2 Equipment Depreciation | | | = | £ | 2.5 | 256 | | . ₹.8 | □ (0) | Bo |
| 3 REQUIRED ANNUAL AUDIT | 2 0 | <u>=</u> | - | 9 = | - | 9 — 5 | • | | - | -# |
| 4 15110 CHIEF EXECUTIVE OFFICER | | - | = | | (91) | = | = | 1 | 1200 93 - 90 | <u>~</u> 0 |
| 5 13105 AUD/CONTROLLER | (22) | 16,127 | - | (101) | (136) | 1,602 | 1,040 | 4,691 | 83 | = 3 |
| 6 30200 COLLECTIONS | 22// 1200 - 1620 | 5 | Ŧ | W | 1€3 | - | (<u>-</u> 1) | - | <u>₩</u> 0; | =0 |
| 7 22100 COUNTY COUNSEL | (53) | = | ₹. | 135 | 177 | | (4) | 14 | | 7 |
| 8 15610 RISK MANAGEMENT | 2 | - | = | 1)== | 27 | 3=3 | - | H | 30 | Ha |
| 9 35100 GROUNDS MAINTENANCE | ₩ | 2 | <u>=</u> | 152 | 3 <u>2</u> 4 | <u> </u> | | <u>*</u> € | | 발 |
| Total Current Allocations | (75) | 16,127 | - | (101) | 3,720 | 1,602 | 1,040 | 4,691 | 229,989 | - |
| Less: Prior Year Allocations | (1,189) | 9,626 | 1,421 | (103) | 8,238 | 917 | 311 | 3,059 | 269,496 | |
| Carry-Forward | 1,113 | 6,500 | (1,421) | 2 | (4,517) | 685 | 729 | 1,631 | (39,507) | 5.0 |
| Current Adjustments | in the same | 12mming=2 | | | - | (-) | 100 | ш. | | B 6 |
| Proposed Costs | 1,038 | 22.627 | (1,421) | (99) | (797) | 2,286 | 1,769 | 6,322 | 190,482 | |

2017-18 12/19/2018

Stanislaus County, California 2 CFR Part 200 Cost Plan for Use in FY 2019-20

Summary Schedule

| Department | Total |
|---------------------------------|-------------|
| | |
| 1 Rental Rates - Buildings | 1,197,956 |
| 2 Equipment Depreciation | 2,526,011 |
| 3 REQUIRED ANNUAL AUDIT | 22,372 |
| 4 15110 CHIEF EXECUTIVE OFFICER | 2,063,529 |
| 5 13105 AUD/CONTROLLER | 1,014,850 |
| 6 30200 COLLECTIONS | 47,847 |
| 7 22100 COUNTY COUNSEL | 584,642 |
| 8 15610 RISK MANAGEMENT | 314,006 |
| 9 35100 GROUNDS MAINTENANCE | 2,074,797 |
| Total Current Allocations | 9,846,010 |
| Less: Prior Year Allocations | 11,775,985 |
| Carry-Forward | (2,243,959) |
| Current Adjustments | 2,993,533 |
| Proposed Costs | 10,595,585 |

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