

NEGOTIATION AGREEMENT COUNTYWIDE COST ALLOCATION PLAN

October 31, 2022

MEN23

Date:

Filing Ref:

County of Mendocino Ukiah, California

Pursuant to the federal Office of Management and Budget Circular *Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Grants* (Uniform Guidance), found at Title 2, Code of Federal Regulations, Part 200, the State Controller's Office formally approves the Countywide Cost Allocation Plan as described in Section I for use in fiscal year **2022-23**. This approval is subject to the conditions contained in Section III.

Departmental indirect cost proposals should clearly identify those costs that have been distributed through Sections I and II of this agreement in accordance with the guidelines of the responsible grantor agency for that department. Furthermore, data processing systems may be subject to grantor agency approval prior to the reimbursement of certain costs allocated, billed, or cost applied by the Data Processing Department.

SECTION I: COSTS DISTRIBUTED THROUGH COUNTYWIDE COST ALLOCATIONS

The indirect overhead and support service costs listed in **Exhibit A** (attached) are formally approved as actual costs for fiscal year **2020-21**, and as estimated costs for fiscal year **2022-23** on a "fixed with carry-forward" basis. These costs may be included as part of the county departments' costs indicated effective **July 1**, **2022**, for further allocation to federal grants and contracts performed by the respective county departments.

SECTION II: COSTS DISTRIBUTED THROUGH BILLING OR COST TRANSFER MECHANISMS

- 1. Employee Fringe Benefits
- 2. Building Use Depreciation
- 3. Other Operating Expense
- 4. Information Services
- 5. Auditor-Controller
- 6. Central Services (General Services)
- 7. Human Resources
- 8. Facilities (Buildings & Grounds)

- 9. Fleet (Garage)
- 10. County Counsel
- 11. Software Acquisition ISF
- 12. Vehicle Replacement ISF
- 13. Unemployment Insurance ISF
- 14. General Liability Insurance ISF
- 15. Workers' Compensation ISF
- 16. Health Insurance ISF

In addition to Section I, which provides for services furnished but not billed, the services listed above are furnished and billed to state/local departments and agencies.

Direct charges from the above cost centers should be billed or cost applied in accordance with the procedures established by the county as described in its Countywide Cost Allocation Plan and may be included as part of the county departments' costs indicated in Section I.

SECTION III: CONDITIONS

- **A. LIMITATIONS:** Use of the amounts contained in this Negotiation Agreement are subject to any statutory or administrative limitations and, when ultimately allocated to individual grants or contracts through the indirect cost proposals of each county department, are applicable only to the extent that funds are available. Acceptance of the amounts agreed to herein is predicated on the conditions: (1) that no costs other than those incurred by the county were included for distribution in its Countywide Cost Allocation Plan as finally accepted, and that such costs are legal obligations of the county and allowable under the governing cost principles; (2) that similar types of costs have been accorded consistent accounting treatment; and (3) that the information provided by the county and used as the basis for acceptance of the amounts agreed to herein is not subsequently found to be materially incomplete or inaccurate.
- **B.** CHANGES: Fixed amounts contained in this Negotiation Agreement are based on the organizational structure and accounting system in effect at the time the proposal was submitted. Significant changes in the organizational structure, or changes in the method of accounting for costs that materially affect the amount of reimbursement resulting from use of the amounts in this Negotiation Agreement, will require prior approval by the authorized representative of the responsible negotiation agency. Failure to obtain such approval may result in subsequent audit disallowances.
- C. FIXED AMOUNTS: The fixed amounts contained in Section I of this agreement are based on an estimate of the costs that will be incurred during the period to which the amounts apply.

When the actual costs for this period are determined, any differences between the fixed costs used as an estimate and the actual costs will be considered in a subsequent agreement.

- **D. BILLED COSTS:** Charges for the services cited in Section II will be billed or cost applied in accordance with the procedures established by the county, and recorded on the books of the cost center providing the service. Such charges will be based on the actual allowable costs, as defined by Uniform Guidance, incurred by the cost center responsible for providing the service. Any differences between the billed allowable costs and the actual allowable costs for a particular accounting period will be considered in a subsequent agreement.
- **E. NOTIFICATION TO STATE AND FEDERAL AGENCIES:** Copies of this document will be provided to other state and federal agencies as a means of notifying them of this approval.
- **F. SPECIAL REMARKS:** There are no adjustments in the fiscal year 2022-23 Cost Allocation Plan.

| SECTION IV: ACCEPTANCE | |
|--|--|
| COUNTY OF MENDOCINO | BETTY T. YEE CALIFORNIA STATE CONTROLLER |
| BY Original signed by | BY Original signed by |
| Chamise Cubbison Name Auditor-Controller/Treasurer-Tax Collector | SANDEEP SINGH, Manager Local Government Policy Section Local Govt Programs & Services Division |
| Title | 10-31-2022 Date |
| | Negotiated by Betty Chen Telephone (916) 327-9496 |

cc: State and Federal Agencies

Attachment: Exhibit A

| | | | | - | | | C | ounty of Mend | ocino | | | (| | | | ··· | Page 1 of 2 . |
|--------------|--|---------------|------------------|-----------------------|-------------------------|---------------------|------------------------|----------------------------|---------------------|--------------------------|-------------------|-------------------------|----------------|-----------------------|-------------------|--------------------|----------------------|
| | | | | | | | County | wide Cost Allo | cation Plan | 9.0 | | | | | | 1) i) | |
| | | | | | | | Alloca | ted Cost by D | epartment | | 14 25 | | | ··· | | - | |
| Fiscal 202 | 22-23 | | | | | | | | 27 8 | | | | | | | | Exhibit A |
| | | | | | | | | | | 77.1 | The second | | | | 7 | 77 77 | Fiscal |
| | | Schedule 1 | Schedule 2 | Schedule 3 | Schedule 4 | Schedule 5 | Schedule 6 | Schedule 7 Central Svcs | Schedule 8 Human | Schedule 9 Facilities | | | Schedule 12 | Schedule 13 County | 2020-21 | Roll | 2022-23 Claimable |
| | | Building Use | Equipment Use | Other Oper Expense | Information Services | Executive Office | Auditor- Controller | (GS) | Resources | (B&G) | Fleet (Garage) | Treasurer- Tax Coll. | Retirement | Counsel | Actual Cost | Forward | Costs |
| 4040 | O. J. 641 B | Depr 6,816 | 0.56 | Expense | 12,634 | 673 | 2,683 | 1,950 | 3,456 | 15,753 | (Garage) | 2 | 221 | 2,970 | 47,158 | 9,668 | 56,826 |
| 1010 1015 | Clerk of the Board Board of Supervisors | 21,394 | - 0 | 92 pc 52 | 4,034 | 1,217 | 4,348 | 602 | 13,197 | 54,481 | 0 | 3 | 672 | 102,637 | 202,585 | 46,929 | 249,513 |
| 1120 | Assessor | 22,333 | 793 | | 12,783 | 2,727 | 10.092 | 5.458 | 43,597 | 56,870 | 2,295 | 3 | 1,567 | 19,283 | 177,800 | 57,820 | 235,621 |
| 1410 | Elections | 9,054 | 16,299 | | 19,322 | 378 | 5,905 | 847 | 9,465 | 13,451 | 0 | 11 | 160 | 1,853 | 76,745 | 29,263 | 106,008 |
| 1810 | Economic Development | 0 | 0 | | 3,066 | 0.0 | 889 | 0 | 0,100 | 0 | 0 | 2 | 0 | 0 | 3,957 | 1,643 | 5,600 |
| 1910 | Trans-Land Improvement | 483 | 0 | | 2,797 | 1,303 | 4,403 | 1,651 | 8,130 | 2,227 | 1,238 | 2 | 361 | 1,571 | 24,166 | (8,072) | 16,094 |
| 1940 | Miscellaneous | 0 | . 0 | | 10,916 | 10,020 | 15,536 | 0 | . 0 | 0 | 0 | 8 | 0 | 0 | 36,480 | 23,997 | 60,477 |
| 1941 | Clerk-Recorder | 23,397 | 1,009 | | 4,027 | 321 | 2,258 | 6,590 | 4,281 | 59,581 | . 0 | 3 | 352 | 0 | 101,819 | 26,394 | 128,213 |
| 1942 | Recorder Modernization | 0 | 207 | | 107 | 0 | 31 | 1,095 | 0 | 0 | 0 | 0 | 0 | 0 | 1,440 | 1,130 | 2,570 |
| 1944 | Micrographics | 1,646 | 0 | | 0 | 131 | 162 | 0 | 0 | 4,191 | 0 | . 0 | 0 | 0 | 6,130 | (2,439) | 3,691 |
| 2010 | Court Collections-CC | 0 | 1,612 | | 73,243 | 0 | | 0 | 0 | 0 | 0 | - 56 | 32 | 0 | 96,198 | (25,109) | 71,089 |
| 2011 | Coordinated Courts-QH | 74,107 | 0 | | 36,907 | 0 | 10,346 | 43 | 0 | 162,260 | 0 | 27 | 2,175 | 0 | 285,865 | 31,824 | 317,689 |
| 2012 | Courts AB233 Program-CD | 9,685 | 0 | | 44,819 | 658 | 3,452 | 1,639 | 5,773 | 24,662 | . 0 | 4 | 128 | 78 | 90,899 | 57,189 | 148,087 |
| 2060 | Grand Jury | 8,083 | 0 | 1.0 | 6,990 | 0 | 1,841 | 95 | 0 | 20,583 | . 0 | 5 | 0 | 2,010 | 39,607 | 6,223 | 45,830 |
| 2070 | District Attorney | 32,179 | 7,412 | | 102,989 | 6,808 | 44,552 | 11,765 | 53,141 | 85,190 | 30,623 | 60 | 3,031 | 2,354 | 380,103 | 40,617 | 420,720 |
| 2080 | Public Defender | 17,790 | 0 | | 26,551 | 2,879 | 14,715 | 4,246 | 30,046 | 76,696 | 1,804 | 9 | 1,378 | 4,830 | 180,944 | (20,739) | 160,205 |
| 2085 | Alternate Defender | 3,281 | | | 15,860 | 1,033 | 7,275 | 664 | 6,049 | 21,739 | 0 | 11 | 192 | 0 | 56,104 | (47,053) | 9,050 |
| 2090 | Child Support Services | 29,137 | 0 | | 3,195 | 3,584 | 16,553 | 1,797 | 16,239 | 85,752 | 0 | | 1,599 | 1,865 | 159,735 | 37,890 | 197,626 |
| 2310 | Sheriff | 149,038 | 178,745 | | 379,490 | 20,612 | 117,297 | 79,332 | 132,047 | 628,291 | 430,828 | 148 | 8,315 | 76,341 | 2,200,484 | 257,547 | 2,458,031 |
| 2313 | Sheriff COPS | 0 | 0 | | 162 | 171 | - 588 | 0 | 1,021 | 0 | 0 | 0 | 96 | 0 | 2,038 | 633 | 2,671 |
| 2315 | Sheriff Special Projects | 0 | 1,311 | | 0 | 0 | . 0 | | 0 | 0 | 0 | | 0 | . 0 | 2,406 | (3,427) | (1,021) |
| 2510 | Jail | 378,097 | 7,337 | | 74,641 | 11,298 | 56,745 | 8,897 | 79,378 | 788,907 | 8,199 | 57 | 3,550 | 8,827 | 1,425,933 | (16,603) | 1,409,330 |
| 2511 | Jail COPS | 0 | 0 | | 107 | 0 = 0.4 | 31 | 1,095 | 0 07 005 | 0 | 0 | 0 | 0 | 0 | 1,233 | 0 | 1,233 |
| 2550 | Juvenile Hall | 104,477 | 1,432 | | 21,160 56,624 | 2,521 6,441 | 14,835 | 1,873 8,967 | 27,925 40,376 | 182,014 101,823 | 802 8,737 | 12 20 | 1,247 3,038 | 9,898 | 358,298 | 27,549 | 385,846 |
| 2560 | Probation Officer | 23,070 | 1,351 | | 50,624 | 0,441 | 28,150 172 | 0 | 40,376 | 101,823 | 0,737 | | 3,038 | 9,898 | 288,495 763 | (78,694) | 209,802 |
| 2610 | Fire Protection | 16,317 | 3,746 | | 79.853 | 1,213 | 25,959 | 1,821 | 12,451 | 89,952 | 16,548 | 55 | 550 | 14,627 | 263,092 | 34,679 | 763 297,771 |
| 2710 2810 | Agriculture Cannabis (disallowed) | 2,375 | 3,740 | | 3,495 | 1,078 | 4,379 | 81 | 18,302 | 10,484 | 2,369 | 3 | 1 | 0 | 42,790 | 0 | 42,790 |
| 2830 | Office of Emerg Svcs | 0 | 19,896 | S 6 | 3,495 | 437 | 1,986 | 131 | 3,339 | 0 | 2,309 | 3 | | 917 | 32,585 | (9,862) | 22,723 |
| 2840 | Fish & Game | 50 | 0 | | 54 | 0 | 16 | 0 | - 0 | 0 | 1,171 | 0 | 0 | 0 | 1,291 | 122 | 1,412 |
| 2851 | Planning & Building | 72,573 | 2,658 | | 58,970 | 8,083 | 28,025 | 5,130 | 50,981 | 215,027 | 23,950 | 14 | 2,584 | 241,911 | 709,905 | 192,281 | 902,186 |
| 2853 | Planning Team | 0 | 311 | | 0 | 0 | . 0 | 0 | 0 | 0 | 0 | . 0 | 0 | . 0 | 311 | 0 | 311 |
| 2860 | Animal Care | 70,390 | 463 | | 22,617 | 1,453 | 10,602 | 5,159 | 26,079 | 212,600 | 596 | 11 | 672 | 5,041 | 355,684 | 34,581 | 390,265 |
| 2861 | Mobile Spay & Neuter | 0 | 0 | | 4,786 | 0 | 1,389 | 0 | 0 | . 0. | 0 | 4 | 0 | 0 | 6,179 | 61 | 6,240 |
| 2910 | Disaster Recovery | 1,259 | 0 | | 11,616 | 347 | 5,044 | 204 | 7,856 | 12,797 | 0. | 9 | 127 | 0 | 39,258 | 6,601 | 45,859 |
| 3010 | Tran-Road Adm & Maint | 52,308 | 0 | | 208,560 | 11,494 | 93,429 | 31,573 | 85,976 | 147,204 | 18,394 | 149 | 6,415 | 3,416 | 658,918 | 58,287 | 717,205 |
| 3030 | Tran-Storm Damage | 0 | 0 | | 5,485 | . 0 | 1,592 | 187 | 0 | 0 | 0 | 4 | 0 | 0 | 7,268 | (19,607) | (12,339) |
| 3041 | Tran-Roads & Bridges | 0 | 0 | | .0_ | 0 | | | 0 | 0 | 58 | 0 | 0 | 0 | 197 | (325) | (128) |
| <u></u> | County Airports | 53,899 | 1,996 | | 0 | 0 | | | 0 | 1,492 | 0 | | 0 | 0 | 57,399 | 1,497 | 58,896 |
| 4010 | Public Health | 36,954 | 1,496 | | 59,419 | 4,019 | 28,302 | 33,956 | 16,543 | 114,334 | 10 | | 2,470 | 226,438 | 523,980 | 361,778 | 885,758 |
| 4011 | Environmtl Health | 26,094 | 1,303 | | 10,202 | 3,529 | 11,864 | 2,317 | 5,977 | 73,711 | 23,308 | 4 | 1,215 | 744 | 160,269 | 29,165 | 189,434 |
| 4012 | AODP/SUDT | 63,131 | 0 | | 19,469 | 3,431 | 13,649 | 1,926 | 6,528 | 99,554 | 317 | 8 | 1,791 | 3,332 | 213,137 | 83,146 | 296,283 |
| 4013 | Public Hith Nursing | 39,198 | 5,688 | | 9,869 | 3,257 | 11,334 | 736 | 24,037 | 43,713 | 5,320 | 7 | 991 | 0 | 144,150 | (754) | 143,396 |
| 4016 | Emergency Medical Svcs | 1,823 | 0 | | 1,614 | 0 | 469 | 755 | 0 0 40 | 2,162 | 0 | 1 | 32 | 0 | 6,101 | 27 | 6,128 |
| 4025 | Employee Wellness | 871 | 0 | | 1,350 | 298 | | 755 13,020 | 2,042 8,516 | 5,771 40,804 | 2,882 | | | 4,340 | 12,540 | 1,124 | 13,665 |
| 4050 | Mental Health Mental Hith Services Act | 90,286 | 0 | | 77,610 20,542 | 5,504 800 | 38,646 9,171 | 2,188 | | 40,804 | | | | 4,340 | 285,731 40,013 | (78,043) 27,646 | 207,688 67,659 |
| , | Mental Hith Services Act Mental Hith Treatment Act | 1,062 | 0 | | 6,820 | 213 | | 2,100 | 668 | 57,556 | 0 | | 0 | 0 | 67,956 | 21,040 | 67,956 |
| ş . | Co Medical Svcs Prog | 1,002 | 0 | | 430 | 0 | - | 0 | | 0 | | | | 0 | 554 | (837) | (283) |
| | Intergov Transfer | 0 | 0 | | 21,403 | 0 | | 0 | | 0 | t | | | 0 | 27,630 | 27,321 | 54,951 |
| J | Whole Person Care | 0 | . 0 | - | 30,813 | 377 | | | | 0 | | | | 0 | 44,694 | 34,941 | 79,636 |
| 4072 | Transitional Housing | 0 | 0 | | 2,234 | 0.1 | | | | ō | | | | 0 | 7,186 | 0 0 | 7,186 |
| | PHCCS Cal Chidrns Svcs | 9,490 | 0 | | 2,366 | 1,117 | | | | 11,258 | 0 | | 288 | 0 | 39,005 | (12,200) | 26,805 |

| | A CONTRACTOR OF THE CONTRACTOR | | | | | | | ounty of Mend | | | | | | | | | Page 2 of 2 |
|------------------|--|--------------|-------------|--|-------------|------------|------------|----------------|------------|------------|-------------|-------------|-------------|--------------|------------|-----------|-------------|
| | | | | | | | | wide Cost Allo | | | | | | | <u> </u> | | |
| Fiscal 20 | 22.22 | | | F- ' | | | Alloca | ted Cost by D | epartment | | | - | | | | 9 9 4 | Exhibit A |
| ristai <u>zu</u> | 22-23 | | 0 , 1 | | | | | | | | | 0 6 7 | | | | | Fiscal |
| | | Schedule 1 | Schedule 2 | Schedule 3 | Schedule 4 | Schedule 5 | Schedule 6 | Schedule 7 | Schedule 8 | Schedule 9 | Schedule 10 | Schedule 11 | Schedule 12 | Schodule 13 | 2020-21 | | 2022-23 |
| | 1. | Building Use | | Other Oper | Information | Executive | Auditor- | Central Svcs | | Facilities | Fleet | Treasurer- | Ochedule 12 | County | Actual | Roll | Claimable |
| | | Depr | Use | Expense | Services | Office | Controller | (GS) | Resources | (B&G) | (Garage) | Tax Coli. | Retirement | Counsel | Cost | Forward | Costs |
| 4510 | Trans-Solid Waste | 4,268 | 0 | | 1,130 | 66 | 1,146 | 4 | 4,281 | 234 | 0 | 1 | 164 | 30 | 11,324 | 5,431 | 16,755 |
| 4511 | Trans-Landfill Closure | 0 | 0 | * | 3,872 | 0 | 1,124 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 5,001 | 1,144 | 6,146 |
| 5010 | Social Svcs Admin | 171,771 | . 0 | 0 | 919,401 | 53,750 | 450,370 | 79,596 | 114,464 | 296,987 | 68,201 | 695 | 22,642 | 183,757 | 2,361,634 | (8,008) | 2,353,625 |
| 5020 | HHSA Admin | 0 | 0 | | 8,870 | 3,904 | 10,608 | 539 | 3,672 | 0 | 0 | 6 | 1,098 | 4,268 | 32,965 | (30,807) | 2,158 |
| 5510 | Veterans Services | 0 | 0 | | 0 | 0 | 0 | 0 | . 0 | 19,936 | 0 | | | 0 | 19,936 | 3,647 | 23,583 |
| 6110 | Library | 23,092 | 0 | | 65,839 | 4,054 | 34,462 | 10,983 | 46,307 | 82,912 | 1,547 | 48 | 1,807 | 1,413 | 272,465 | (135,140) | 137,325 |
| 6210 | Farm Advisor | 4,302 | 0 | | 4,308 | 318 | 2,052 | 618 | 2,042 | 23,604 | 4.885 | 3 | | 0 | 42,388 | (34,885) | 7,503 |
| 7110 | Cult Svcs, Museum | 102,690 | 0 | | 12,491 | 685 | 4,807 | 3,457 | 9,426 | 66,726 | 47 | 7 | | 3,100 | 203,804 | (3,259) | 200,546 |
| 8010 | Debt Service | 0 | 0 | | 269 | 0 | 78 | 0,101 | 0,420 | 00,120 | 0 | 0 | | 0,100 | 347 | 244 | 591 |
| 0010 | Debt Gervice | 0 | 0 | | 0 | | - 10 | · | | | | | | | 341 | 244 | |
| 125 | First 5 Mendocino Co | 0 | 0 | | 1,829 | 0 | 531 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2,361 | (39,539) | (37,178) |
| 145 | LAFCO | 0 | 0 | | 2,510 | 0 | 640 | 0 | 0 | 0 | | 2 | 0 | 0 | 3,152 | 1,059 | 4,211 |
| 326 | Mendocino Co Water Agcy | 488 | 0 | | 2,205 | 133 | 805 | 539 | . 0 | 1,244 | 0 | 2 | | 1,874 | 7,388 | (2,541) | 4,211 |
| 327 | Mendocino Co Air Quality | 0 | 0 | | 9,866 | 1,277 | 6,632 | 4,021 | 6,127 | 5,479 | 6,769 | 8 | 480 | 534 | 41,194 | 8,607 | 49,801 |
| 377 | Mendocino County Fair | 0 | 0 | 0.00 | 54 | 0 | 346 | 0 | 1,021 | 0,479 | | 0 | 256 | 0 | 1,677 | (181) | 1,496 |
| 311 | Other Special Dist | 0 | .0 | | 163,641 | 0 | 48,282 | 292 | 0 | 0 | 0 | 127 | 320 | 2 | 212,663 | 37,904 | 250,568 |
| 408 | MCOG | 0 | 0 | | 3,925 | . 0 | 1,139 | 0 | 0 | 0 | 0 | 3 | . 0 | 0 | 5,067 | 37,904 | 5,067 |
| 409 | MTA | 0 | 0 | | 41,838 | 0 | 12,141 | 0 | | 0 | 0 | 32 | 0 | 0 | 54,011 | 3,166 | 57,177 |
| 413 | Workforce Investmt Act | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 34,011 | | |
| 418 | WIC WICE INVESTIGE ACT | 20,843 | 0 | | 6,953 | 1,335 | 6,796 | 1,178 | 11.744 | 28,993 | 0 | 5 | 448 | 0 | 78,295 | (2) | |
| 418 | Maternal Child Health | 20,043 | 0 | | 0,955 | 1,335 | 0,130 | 1,178 | 11,744 | 20,993 | 0 | 0 | 32 | 0 | | 20,159 | 98,454 |
| | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 443 | | | | | 32 | (41) | (9) |
| 422 | Solid Waste Mgmt Auth | 0 | 0 | | 0 | 188 | 562 | 2 | 1,021 | 443 | 0 | 0 | 0 | 0 | 443 | (71) | 372 |
| 426 | CGAP-DFC Gang Aware | | | | . 0 | | | | | | 0 | 0 | 0 | 0 | 1,773 | (1,080) | 694 |
| 431 | Subst Abuse & Crime Prev | 1,577 | 0 | <i>*</i> | 0 | 0 | 0 | 0 | 0 | 3,097 | 0 | 0 | 32 | 0 | 4,706 | 1,640 | 6,346 |
| 434 | Adolescent Fmly Life Prgm | 0 100 | 0 | · | | 0. | 0 | | | 0 | 0 | . 0 | 64 | 0 | 64 | (5) | 59 |
| 442 | HRSA | 2,132 | | · | 162 | 198 | 291 | 0 | 0 | 2,528 | 0 | 0 | 32 | 0 | 5,343 | 1,161 | 6,504 |
| 444 | SAMHSA Finding Hm Proj | 0 | 0 | | 3,226 | 0 | 936 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 4,164 | 2,729 | 6,893 |
| 448 | Statutory Rape Prosec | 0 | 0 | | 1,290 | 159 | 900 | 0 | 1,021 | 0 | | 1 | - | 0 | 3,435 | 531 | 3,967 |
| 451 | Area Agency on Aging | 0 | 0 | | 215 | 0 | 62 | 0 | 0 | 0 | | 0 | 0 | 0 | 277 | 0_ | 277 |
| 453 | Tobacco Education | 1,838 | - 0 | | 2,689 | 296 | 1,513 | 5 | 3,142 | 2,180 | 13 | 2 | 64 | 0 | 11,741 | 723 | 12,463 |
| 462 | Homeland Security WMD 6 | 0 | 0 | | 377 | 0 | 109 | 0 | 0 | 0 | | 0 | 0 | 0 | 486 | (712) | (226) |
| 463 | Marijuana Suppression | 0 | 0 | | 0 | 0 | 0 | 0 | . 0 | 0 | | . 0 | 32 | 0 | 784 | (13,994) | (13,210) |
| 464 | Victim Witness Assist | 1,640 | 0 | | 6,991 | 513 | 4,213 | 814 | 6,795 | 4,399 | 0 | 5 | - | . 0 | 25,594 | 7,084 | 32,679 |
| 465 | Anti-Drug Abuse Enforcmt | 0 | . 0 | | 0 | 376 | 1,480 | 0 | 3,143 | 0 | - | 0 | 103 | 0 | 5,102 | (496) | 4,606 |
| 466 | COMMET | 0 | 00 | | 9,680 | 0 | 2,809 | 9 | 0 | . 0 | | 7 | | 0 | 12,505 | 4,241 | 16,746 |
| 474 | Cal MMET | 0 | 0 | | 591 | 0 | 172 | 0 | 0 | 0 | | 0 | 0 | 0 | 763 | 301 | 1,064 |
| 478 | Bioterrorism Act_ | 0 | 0 | | 1,505 | 276 | 1,374 | 0 | 1,846 | 0 | | 1 | + | 0 | 5,066 | (7,398) | (2,333) |
| 488 | Family Planning | 0 | 0 | - | 162 | 0 | 47 | 0 | 0 | 0 | | 0 | 128 | 0 | 337 | (13,231) | (12,894) |
| 491 | Stop Act | 0 | 0 | | 215 | 0 | 62 | | 0 | | | 0 | 0 | 0 | 277 | (84) | 193 |
| 495 | Child Health & Disability | 0 | 0 | | 0 | 0 | 0 | | 0 | | | 0 | 32 | 0 | 571 | (718) | (148) |
| - | Other Grants | 0 | . 0 | | 54 | 0 | 16 | | . 0 | | | 0 | 0 | 0 | 70 | (353) | (283) |
| 711 | Vehicle Replacement | 0 | 0 | | 0 | . 0 | 0 | | | | | . 0 | 0 | 0 | 0 | . 0 | 0 |
| 713 | General Liability Ins | 876 | 0 | | 3,520 | 217 | 2,116 | 540 | 5,066 | 8,906 | 17 | 2 | 72 | 82,355 | 103,687 | 97,227 | 200,914 |
| 714 | Workers Comp Ins | 0 | . 0 | | 162 | 218 | 316 | 539 | . 0 | | 0 | 0 | 37 | 0 | 1,272 | (6,385) | (5,113) |
| 715 | Health Insurance | 0 | 0 | | 24,521 | 1,069 | 9,097 | 637 | 2,042 | 0 | 0 | 19 | 119 | 0 | 37,504 | 6,171 | 43,674 |
| 717 | Software Acquistion | 0 | 0 | | 0 | 0 | 0 | 37,199 | 0 | 0 | | 0 | 0 | 0 | 37,199 | . 0 | 37,199 |
| | Veterans Memi Bldgs | 27,308 | 0 | 1 | 0 | 0 | 0 | <u> </u> | 0 | , | 0 | : 0 | 0 | 0 | 96,589 | (50,197) | 46,393 |
| | Schools | Ö | 0 | | 28,017 | 0 | -, | 0 | 0 | 0 | 0 | 21 | 0 | 0 | 36,168 | 2,031 | 38,199 |
| | Other | 5,085 | 0 | | 2,998 | . 0 | | 1,942 | 0 | 32,559 | 0 | 15 | 448 | 0 | 59,937 | 27,962 | 87,899 |
| | Subtota | 1,820,058 | 255,065 | 0 | | 188,457 | 1,327,528 | 384,316 | 989,238 | 4,172,398 | 664,243 | 1,911 | 79,475 | 1,012,617 | 13,806,770 | 1,109,847 | 14,916,617 |
| | Disallowed-Cannabis | (2,375) | 0 | 0 | (3,495) | (1,078) | (4,379) | (81) | (18,302) | (10,484) | (2,369) | (3) | (224) | 0 | (42,790) | 0 | (42,790) |
| | Total Allocated Costs | 1,817,683 | 255,065 | 0 | 2,907,969 | 187,379 | 1,323,149 | 384,236 | 970,936 | 4,161,914 | 661,874 | 1,908 | 79,251 | 1.012.617 | 13,763,980 | 1,109,847 | 14,873,827 |