CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

Date Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST)	(FIRST)	(MIDDLE)
CHIVARO	RICHARD	J

1. Office, Agency, or Court

Agency Name
STATE CONTROLLER'S OFFICE

Division, Board, Department, District, if applicable: LEGAL OFFICE

Your Position: CHIEF COUNSEL

► If filing for multiple positions, list below or on an attachment.

Agency: SEE ATTACHED

Position: SEE ATTACHED

2. Jurisdiction of Office *(Check at least one box)*

- [x] State
- [ ] Multi-County _____
- [ ] City of _____
- [ ] Judge or Court Commissioner (Statewide Jurisdiction)
- [ ] County of _____
- [ ] Other _____

3. Type of Statement *(Check at least one box)*

- [x] **Annual:** The period covered is January 1, 2011, through December 31, 2011.
  -or-
  The period covered is ____/____/_____, through December 31, 2011.
- [ ] **Assuming Office:** Date assumed ____/____/_____
- [ ] **Candidate:** Election Year _____ Office sought, if different than Part 1: _____
- [ ] **Leaving Office:** Date Left ____/____/_____ *(Check one)*
  - ○ The period covered is January 1, 2011, through the date of leaving office.
  - ○ The period covered is ____/____/_____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► ***Total number of pages including this cover page:*** 3

- [ ] **Schedule A-1** - *Investments* – schedule attached
- [ ] **Schedule A-2** - *Investments* – schedule attached
- [ ] **Schedule B** - *Real Property* – schedule attached
- [ ] **Schedule C** - *Income, Loans, & Business Positions* – schedule attached
- [ ] **Schedule D** - *Income – Gifts* – schedule attached
- [ ] **Schedule E** - *Income – Gifts – Travel Payments* – schedule attached

-or-

- [x] **None** - *No reportable interests on any schedule*

5. Verification

MAILING ADDRESS STREET *(Business or Agency Address Recommended - Public Document)*	CITY	STATE	ZIP CODE
300 CAPITOL MALL, SUITE 1850	SACRAMENTO	CA	95814

DAYTIME TELEPHONE NUMBER	E-MAIL ADDRESS (OPTIONAL)
(916) 445-6854	RCHIVARO@SCO.CA.GOV

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a [redacted]

I certify under penalty of perjury under the laws of the State of California that [redacted]

Date Signed FEBRUARY 28, 2012 *(month, day, year)*

Signature [redacted]

CALIFORNIA FORM 700 STATEMENT OF ECONOMIC INTERESTS
ATTACHMENT 1
RICHARD J. CHIVARO

Office, Agency, or Court:

Superior Court, County of Sacramento, Small Claims Division
Position: Judge Pro Tem

Position for all of following: Deputy State Controller

1986 County Correctional Facility Capital Expenditure Finance Committee
1988 County Correctional Facility Capital Expenditure and Youth Facility Finance Committee
1988 Prison Construction Committee
California Alternative Energy and Advanced Transportation Financing Authority
California Clean Water, Clean Air, Safe Neighborhood Parks, and Coastal Protection Act Finance Committee
California Debt and Investment Advisory Commission
California Debt Limit Allocation Committee
California Earthquake Safety and Housing Rehabilitation Finance Committee
California Educational Facilities Authority
California Health Facilities Financing Authority
California Industrial Development Financing Advisory Commission
California National Guard Finance Committee
California Pollution Control Financing Authority
California Public Employees' Retirement Board
California School Finance Authority
California State Public Works Board
California State Teachers' Retirement Board
California Stem Cell Research and Cures Finance Committee
California Tax Credit Allocation Committee
California Urban Waterfront Area Restoration Financing Authority
California Water Resources Development Finance Committee
California Wildlife, Coastal, and Parkland Conservation Program of 1988 Finance Committee
Children's Hospital Bond Act Finance Committee (2004 and 2008 Bond Acts)
Clean Water and Water Conservation Finance Committee
Clean Water and Water Reclamation Finance Committee
Clean Water Finance Committee
Commission on State Mandates
Community Parklands Program Finance Committee
County Jail Capital Expenditure Finance Committee
Disaster Preparedness and Flood Prevention Bond Finance Committee
Earthquake Safety and Public Buildings Rehabilitation Finance Committee
Economic Recovery Financing Committee
Franchise Tax Board
Golden State Tobacco Securitization Corporation

STATEMENT OF ECONOMIC INTERESTS
ATTACHMENT ! CONTINUED
RICHARD J. CHIVARO

Higher Education Facilities Finance Committee
High-Speed Passenger Train Finance Committee
Highway Safety, Traffic Reduction, Air Quality, and Port Security Finance Committee
Housing Committee
Housing Finance Committee
Lake Tahoe Acquisitions Finance Committee
New Prison Construction Committee
Passenger Rail Finance Committee
Pension Obligation Bond Committee
Pooled Money Investment Board
Recreation and Fish and Wildlife Enhancement Finance Committee
Safe Drinking Water, Clean Water, Watershed Protection, and Flood Protection Finance Committee
Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Finance Committee
Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Finance Committee
Safe, Clean, Reliable Water Supply Finance Committee
ScholarShare Investment Board
Seismic Retrofit Finance Committee
State Board of Equalization
State Parks and Recreation Finance Committee
State School Building Finance Committee
Transportation Improvement Finance Committee
Veterans' Debenture Finance Committee
Veterans' Finance Committee of 1943
Veterans' Home Finance Committee
Victim Compensation & Government Claims Board
Voting Modernization Finance Committee
Water Conservation and Water Quality Finance Committee
Water Conservation Finance Committee
Water Security, Clean Drinking Water, Coastal and Beach Protection Act of 2002 Finance Committee